

"America, Land of the Free, Because of the Brave!"

# Comp. Kewanna Library Box 365

Thursday, Feb. 7th, 2008 VOLUME 62, Number 13 Kewanna, IN 46939 **USPS 401-840** PRICE :-: 40c Per Copy

Hap's Chicken Bash Dinner, February 13

The Red Bird Mission Team will serve a Hap's chicken bash dinner Wednesday, February 13, in the annex of the Kewanna United Methodist Church. The meal will include baked potato, cole slaw, roll, cookie, drink and all the chicken you can eat. Tickets are \$7.50 for adults and \$3.50 for children age eight and under and must be purchased in advance. Serving will be from 4:30 to 7 p.m. and carry-outs will available. For more information or to purchase tickets, call Bruce Baker 574-653-2894; Helen Peters 574-946-4175; Karen Good 574-653-2101 or 2777; Dave Sommers 574-643-2034; Janine Smith 574-817-0519; or Bev Baldwin 574-653-2622.

The fund raiser will help support the 2008 Red Bird Mission Trip to Henderson Settlement in Kentucky. The mission trip will involve members/constituents from the Fletchers Lake, Pleasant Hill and Kewanna United Methodist Churches. The group will spend a week repairing, remodeling homes for residents in the area and other projects involving the settlement.

#### Permits now needed

Kewanna residents are reminded that they now need a permit if they plan to build or remodel. In fact, all residents of Fulton County now need the permits to build, add a garage or deck, etc. Town of Kewanna residents can obtain their permits at the Kewanna Town Hall, 308 S. Logan Street. If you are a resident of the town, the permit is free as long as you acquire it before you start your building or remodeling project. If you live outside of the corporate limits you must get your permit from the Area Plan director, Suite 012, 125 E. 9th St., Rochester.

#### Free visitors guide

The new 2008 Hocking Hills charge by visiting www.1800Hocking.com or by calling 1-800-HOCKING. The guide provides travelers with complete information on the variety of attractions and accommodations offered in southeast Ohio's scenic Hocking Hills area. In addition to listings. maps and informational ads, this beautiful four-color glossy, magazine-style guide includes indepth feature articles about the region and suggestions on how to personalize a visit as well as showing travelers breathtaking color scenes directly from Hocking Hills.

**Kewanna Community Food Pantry United Methodist Church** Open Thursday By Appointment Phone 574-653-2201

#### **INDOT Awards Outstanding Asphalt Producers**

Local company awarded for providing superior materials to build state highways

LAPORTE, Ind. When motorists encounter an especially smooth ride on Hoosier highways, there's a good chance the asphalt was produced by an award-winning Indiana company. Earlier this month, the Indiana Department of Transportation (INDOT) recognized E&B Paving, Inc. of Kewanna, Indiana the LaPorte District's Outstanding Hot Mix Asphalt the 2007 Producer for construction season.

The Indiana Certified Hot Mix program Asphalt allows producers to take responsibility for all aspects of asphalt production. Certified producers follow a Quality Control Plan and the production, sampling and testing procedures outlined in the plan are carefully monitored by INDOT. The Certified Hot Mix Asphalt program saves the state time and money by reducing the amount of material testing done at project sites while maintaining superior quality control. Since the Certified Hot Mix Asphalt program began in 1996, 101 plants have become Certified Producers for Hot Mix Asphalt.

E&B Paving received the award because the company demonstrated outstanding cooperation with INDOT, underwent audits in 2007 and established a commitment to quality by going above and the minimum beyond requirements of the program.

#### Basic EMT class at Woodlawn

Woodlawn Hospital and Fulton County Emergency Medical Services will offer an Emergency Medical Technician-Basic (EMT-B) class starting February 18. The class will meet every Monday and Thursday evening, February Visitors Guide is now available at 18 to September 11, from 6 to 10 p.m. in the Woodlawn Hospital ambulance garage. The cost for the class, including books, is \$500. Payment plans are available and class size is limited. For more information or to receive a registration packet, call 574-224-1131.

#### Legislative Breakfasts

The next legislative breakfast will be held at 8 a.m. Saturday, February 23, at the Manitou Banquet Hall in Rochester. The breakfasts provided residents a chance to interact with State Representatives Gutwein and Bill Friend and State Senator Tom Weatherwax. The breakfasts are sponsored by the Rochester and Lake Manitou Chamber of Commerce. A third and final breakfast will be held March 22 at the same time and location.

## **USDA** Accepting Loss Claims

Kenneth Executive Culp, Director for USDA Farm Service Agency in Indiana. announced that eligible farmers and ranchers who suffered livestock, livestock feed and crop losses that occurred before Dec. 31, 2007, can apply to receive disaster payments.

On Dec. 26, 2007, President Bush signed the Consolidated Appropriations Act, 2008. The act amends certain sections of the U.S. Troop Readiness, Veterans' Care, Katrina Recovery, and Iraq Accountability Appropriations 2007, which allows agricultural producers suffered losses for crops planted before Feb. 28, 2007, or eligible livestock or livestock feed losses between Jan. 1, 2005, and Feb. 28, 2007, to apply for disaster payments under the Crop Disaster Program (CDP), Livestock Compensation Program (LCP) Livestock and Indemnity Program (LIP). The 2008 Act extends the CDP, LCP and LIP payments to eligible farmers and ranchers who suffered 2007 crop, livestock and livestock feed losses throughout the 2007 crop year before Dec. 31, 2007.

The Farm Service Agency (FSA) is now accepting applications and making payments for quantity losses before Dec. 31, 2007, under CDP. FSA is currently issuing LCP and LIP payments for losses up to Feb. 28, 2007, and will soon issue payments for losses incurred during the remainder of 2007. FSA will conduct sign-up and begin making payments for quality losses under CDP this spring. More information about CDP, LCP and LIP is available online at http://disaster.fsa.usda.gov.

The Dairy Disaster Assistance Payment (DDAP-III) Program, which provides benefits to eligible dairy producers for production losses suffered as a result of natural disasters since Jan. 1, 2005, has also been extended by the 2008 Act to cover, in addition, any 2007 disaster occurring before Dec. 31, 2007. As a result, DDAP-III signup, which began Dec. 3, 2007, was temporarily suspended until automation, policy, procedure and other administrative items could be updated accordingly. DDAP-III program sign-up resumed Feb. 4, 2008.

The 2008 Act also extends FSA's authority to administer the Conservation Reserve Program and marketing loan benefits for wool and mohair through March 15, 2008. It also allows the Milk Price Support Program to continue operating at current price support levels through March 15, 2008. Under the 2002 Farm Bill, USDA's authority to administer these three programs expired on Dec. 31, 2007.

Additionally, the 2008 Act provides \$3.3 billion in direct and guaranteed loan funds for FSA's Farm Loan Programs.

+++

#### Farm Credit Services salutes FFA

Farm Credit Services of Mid-America, an ag lending cooperative, contributed over \$67,000 to FFA (Future Farmers of America) projects and programs in Indiana, Kentucky, Ohio and Tennessee during 2007. "Whether sponsoring local star farmer competitions, state degrees, or assisting with building projects and providing shirts to the state officers for the national convention, we can think of no better way to support today's youth than through initiatives such as these," said Craig Douglass and Brian Ritenour, Financial Service Officers with the Rochester FCS office. On a local level, the Rochester office supported local FFA chapters through monetary donations, provided paper products for dinners and sponsored various activities when requested.

"With National FFA Week starting Feb. 16, we wanted to take a moment to congratulate the youth who participate in this quality youth organization," Ritenour said.

Craig Douglass went on to say that contributions to programs such as FFA demonstrate how cooperatives can do best by supporting youth interested in agriculture and the betterment of rural America. "Our FFA leaders and vocation agriculture teachers who support these programs are ensuring our youth have positive experiences. They are helping today's youth develop character and build strong leadership standards, and we appreciate these efforts."

# **Recycling Dates** Thurs., Feb. 14th and Feb. 28th

# The News In Brief

Fulton County The Commissioners will meet in executive session at 4 p.m. Monday, Feb. 11, in the small conference room of the Fulton County Office Building, 125 E. 9<sup>th</sup> St., Rochester. The purpose of the meeting is to receive information about and interview prospective employees.

All Fulton County government offices will be closed Monday, February 18, in observance of Presidents Day.

# Healthcare **Scholarships Available**

+++

Woodlawn Hospital The Auxiliary will be awarding scholarships to Fulton County residents who are pursuing a career in healthcare. Graduating seniors may obtain applications from their high school guidance counselors. At-large applications obtained from may be Community Relations Woodlawn Hospital, 1400 E. Ninth St., Rochester.

For more information, call Becky Rude, at Woodlawn Hospital, 574-224-1180. The deadline for submitting applications is April 1, 2008. +++

#### AREA FIVE MENU Kewanna Fire Station

Monday, February 11 - Hot dog sandwich, mashed potatoes, cabbage, apple spice cake, and milk

Wednesday, February 13 – Pork loin, lima beans, cottage cheese, pineapple, oatmeal bread and milk

Friday, February 15 - Meat balls, mashed potatoes, brussel sprouts, baked apples, roll and milk



# **Top Popcorn** Salesmen Honored

Four cub scouts from Pack 3215 were recognized for their outstanding fundraising efforts during the annual Sagamore Council popcorn banquet held Saturday, Feb. 2, at Cary Camp in Lafayette.

Those scouts recognized from the local pack included (left to

right) Samuel Mittica, Jacob Taylor, Michael Smith and Noah Hinkle.

Scouts with sales of \$750 or more received a complimentary invitation for them to attend the banquet while scouts who reached the \$1,500 level received complimentary tickets themselves and their parents.

4-1-5



# Clubs

Societies



## 

# Valentine Party at Mall

Parents and children are invited to the annual valentine party hosted by Waldenbooks at the Logansport Mall. This year's event will be from 1 to 2 p.m. Saturday, February 9, next to the bookstore. The Logansport Mall will fill the room with special valentine decorations.

Featured at the party will be story time by Walden staff members. Books will include favorite characters such as Dora, Clifford, Biscuit and Elmo. After the story time, the kids can get their faces painted with hearts while they make valentine cards. They will also dance a candy walk with the chance to win valentine prizes.

Each child who attends the party will receive a special valentine treat and one child will win a very special treat – a basket filled with books and valentine goodies.

#### CASTON MENU February 11 – 15 Breakfast

Choice each day with juice and milk: cereal and toast, sausage/cheese bun, ham/cheese bun; toaster pastry

#### Lunch

Monday – Two soft tacos with meat and cheese, lettuce & tomato, applesauce and milk. Comet Café – turkey club and chips

Tuesday – Cheeseburger, potatoes, pears and milk. Comet Café – French bread pizza

Wednesday – Barbecue rib sandwich, potatoes, corn, poke cake and milk. Comet Café – Nachos with meat and cheese

Thursday – Chicken nuggets, whipped potatoes and gravy, peaches, ice cream and milk. Comet Café – hamburger and French fries

Friday – Cheese pizza, green beans, Mandarin oranges, cookies and milk. Comet Café – baked potato bar, pepperoni and cheese stuffed breadsticks

#### EASTERN PULASKI MENU February 11 – 15 Elementary Breakfast

Monday – Cereal, graham cracker, juice and milk

Tuesday – Sausage pancake, juice and milk

Wednesday – Danish, yogurt, juice and milk

Thursday – Cereal bar, juice and milk

Friday – Toaster pastry, juice and milk

#### Elementary lunch

Monday – Chicken strips, potato wedge, applesauce, cookie and milk

Tuesday – Ham and cheese sandwich, cauliflower and broccoli, peaches, cookie and milk

Wednesday – Ravioli, peas, fruit salad, garlic bread and milk

Thursday – Chicken and noodles, mashed potatoes, fruit ice, cinnamon roll and milk

Friday – Toasted cheese, potato soup, apple slices, bread and butter and milk

#### Middle/High School Lunch

Monday – Tenderloin sandwich, green beans, peaches, cookie and milk. Choice – salad bar

Tuesday – Chili soup with crackers, peanut butter sandwich, pickle spear, orange juice cup, and milk. Choice – salad bar

Wednesday – Chicken nuggets, French fries, cinnamon roll, mixed fruit, and milk. Choice – salad bar

Thursday – Spaghetti with meat sauce, garlic cheese bread, peas, pineapple chunks and milk. Choice – salad bar

Friday - Cheese quesadilla,

FUND: 1111 Firefighting

#### The Observer

MEMBER: Indiana Republican Editorial Association
MEMBER: Hoosier State Press Association
EDITOR & PUBLISHER: -: Karen Good
Published Weekly / Thursday

Postmaster: Send address changes to P.O. Box 307, Kewanna,IN 46939 "Periodicals Postage Paid at Kewanna, IN 46939" SUBSCRIPTION PRICE - (Payable in Advance) \$16.00 Per Year in IN / \$17.00 Outside IN \$.40c Per Single Copy / Phone: (574) 653-2101

California blend, pears, cake and milk. Choice – salad bar

KEWANNA TOWN HALL (Water & Sewage Collections) 308 S. LOGAN ST. Open 9 a.m. to 3 p.m. Weekdays or

By Appointment 574-653-2212



Mon., Tues., Wed. 8-11:30 / 12:30-4 Thurs. 8-11am Fri. 8-11:30 / 12:30-2pm

# **Public notice**

# **UNION TOWNSHIP**

Fulton County

Annual Financial Report for the Year Ended December 31, 2007
STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES
AND INVESTMENT BALANCES FOR THE FISCAL YEAR ENDING 2007

| AND INVESTIGENT                    | DALANCES F   | OH THE FISCA | AL TEAR ENUM | 14 2007     |               |
|------------------------------------|--------------|--------------|--------------|-------------|---------------|
| Beginning                          |              |              | Ending       |             | Total Cash    |
| Cash Fund                          |              | 2007         | Cash Fund    | Investments | & Investments |
|                                    | 2007         | Disburs-     | Balances     | at          | at            |
| Funds                              | Receipts     | ments        | 12/31/2007   | 12/31/2007  | 12/31/2007    |
| Section I                          |              |              |              |             |               |
| FUND TYPE: GENERAL                 |              |              |              |             |               |
| 101 General\$44,901.21             | \$35,310,33  | \$30,930,45  | \$49,281.09  | \$0.00      | \$49,281.09   |
| Host Fee\$0.00                     | \$28,265.39  | \$10,499.00  | \$17,766.39  | \$0.00      | \$17,766.39   |
| 202 Dog                            | \$0.00       | \$366.75     | \$0.00       | \$0.00      | \$0.00        |
| 4501 Federal Revenue Sharing\$0.00 | \$0.00       | \$366.75     | \$0.00       | \$0.00      | \$0.00        |
| 1111 Firefighting\$17,717.49       | \$40,770.43  | \$43,177.97  | \$15,309.95  | \$0.00      | \$15,309.95   |
| 61 Rainy Day\$7,244.00             | \$0.00       | \$0.00       | \$7,244.00   | \$0.00      | \$7,244.00    |
| 840 Township Assistance \$9,030.48 | \$8,233.03   | \$6,601.81   | \$10,661.70  | \$0.00      | \$10,661.70   |
| 11908 Cumulative Fire\$15,051.57   | \$9,071.06   | \$15,109.00  | \$9,013.63   | \$0.00      | \$9,013.63    |
| 108 Levy Excess                    | \$387.00     | \$521.00     | \$387.00     | \$0.00      | \$387.00      |
| Subtotal All Funds:                | \$122,037.24 | \$107,205.98 | \$109,663.76 | \$0.00      | \$109,663.76  |
| Section II                         |              |              |              |             |               |
| Less:                              |              |              |              |             |               |
| Investment Sales                   | \$0.00       |              |              |             |               |
| Investment Purchases               |              | \$0.00       |              |             |               |
| Transfers In                       | \$908.00     |              |              |             |               |

| Transfers Out Net Receipts and Disburs |                  |             |     | 908.00<br>297.98       | VP ( )            |              |                |
|--|------------------|-------------|-----|------------------------|-------------------|--------------|----------------|
|  |                  |             |     | EAR ENDING             |                   | 0            | 1 2            |
|  | General          | Hos<br>Fe   |     | Township<br>Assistance | Fire-<br>fighting | Cum.<br>Fire | Excess         |
| General Property Taxes .               |                  | \$0.0       |     | \$2,890.87             | \$23,318.23       | \$8,321.23   | \$0.00         |
| Financial Institution Tax.,            |                  | \$0.0       |     | \$3.00                 | \$0.00            | \$0.00       | \$0.00         |
| Auto & Aircraft Excise Tax             |                  | \$0.00      |     | \$255.52               | \$1,987.70        | \$709.33     | \$0.00         |
| Certified Shares (Local O              | ption Tax)\$0.00 | \$0.0       | ) - | \$5,057.00             | \$11,912.00       | \$0.00       | \$0.00         |
| Property Tax Replacemen                | nt Credit        |             |     |                        |                   |              |                |
| (Local Option Tax)                     | \$2,254.00       | \$0.0       | ) . | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| Commercial Vehicle Excis               |                  | \$0.0       |     | \$26.64                | \$113.50          | \$40.50      | \$0.00         |
| Interest Earned                        | \$380.08         | \$0.0       | ) . | \$0.00                 | \$0.00            | \$0.00       | \$0.00         |
| Miscellaneous Revenue -                | Other \$0.00     | \$18,265.39 | 9   | \$0.00                 | \$3,000.00        | \$0.00       | \$0.00         |
| Transfer of Funds - Other              | \$82.00          |             |     |                        | \$439.00          |              | \$387.00       |
| Refunds - Other                        | \$966.47         | \$10,000.0  | )   |                        |                   |              | •              |
| T . I D                                | 005 040 00       |             |     | <b>#0.000.00</b>       | A40 770 40        | 00 074 00    | <b>#007.00</b> |

| Transfer of Funds - Other \$82.00 |       |                                  | \$439.00     |            | \$387.00      |
|-----------------------------------|-------|----------------------------------|--------------|------------|---------------|
| Refunds - Other                   | .00   |                                  |              |            |               |
| Total Receipts                    | .39   | \$8,233.03                       | \$40,770.43  | \$9,071.06 | \$387.00      |
| Fund: 101 General To Whom Paid:   | IRSEN | MENTS                            |              |            |               |
| Fund: 101 General                 |       | To Whom Paid:                    |              |            | Amount        |
| To Whom Paid:                     | ount  | 5 Alarm Fire                     |              |            |               |
| A&E Maintenance                   | 0.00  | Bradner Fire and                 | d Rescue     |            | \$202.25      |
| Arthur S. Gudas                   | 0.00  | Chief                            |              |            |               |
| Gale Field                        |       | ERS Wireless .                   |              |            | .\$1,978.63   |
| Jay Cunningham\$500               | 00.0  | Fire Services Inc                | o            |            | .\$1,295.86   |
| John Mollencupp                   | 0.00  | Fulton-Marshall                  |              |            |               |
| Margaret Gudas                    | 0.00  | Hoosier Fire Equ                 | uipment      |            | \$994.52      |
| Nip Lawncare                      | 0.00  | Kenwood Mobile                   | Radio        |            | \$473.00      |
| Sandy Sutton\$500                 | 0.00  | Kewanna Union                    |              |            |               |
| Vivian Bauman                     | 9.52  | North Central Co                 | o-op         |            | . : .\$648.18 |
| Arthur Gudas - Reimburse\$122     |       | Pro Air Midwest                  |              |            | \$280.25      |
| Boyce Forms                       |       | Smith Sawyer S                   |              |            |               |
| Allied Waste                      |       | St. Paul Travele                 |              |            |               |
| Arthur Gudas                      | 0.00  | Town of Kewann                   |              |            |               |
| Boyce Forms                       | 5.01  | Emergency Vehi                   | cles Inc     |            | \$10,000.00   |
| CNA Surety\$100                   | 0.00  | Host Fee                         |              |            | \$10,000.00   |
| Community State Bank\$20          | 0.00  | Transfer to Levy                 | Excess       |            | \$278.00      |
| Embarg                            | 9.77  | Total Firefighting FUND: 840 Tow |              |            | \$43,177.97   |
| Indiana Insurance Company\$507    | 7.00  | FUND: 840 Tow                    | nship Assist | ance       |               |
| Indiana Township Association      | 0.00  | Boyce Forms .                    |              |            |               |
| Kewanna Post Office               |       | Education Mana                   | gement Corp. |            | \$121.00      |
| Kewanna Pro Hardware              | 0.81  | Fulton County R                  | EMC          |            | \$615.30      |
| Kewanna Water Works\$454          | 1.01  | Kewanna Water                    | Works        |            | \$798.92      |
| Nipsco                            | 1.88  | Leiters Ford L.P.                |              |            |               |
| North Central Co-op\$143          | 3.10  | Nipsco                           |              |            |               |
| Smith, Sawyer, Smith              | 2.00  | Dr. C. Spellman                  |              |            |               |
| The Observer                      | 3.04  | Dr. J. Miller                    |              |            |               |
| The Rochester Sentinel            | 5.12  | EDMC                             |              |            | \$121.00      |
| United States Treasury            | 9.52  | The Care Group                   |              |            |               |
| National Recreation Systems       |       | Wal-Mart                         |              |            |               |
| Total General\$30,930             | 0.45  | Total Township A                 | ssistance    |            | .\$6,601.81   |
| FUND: Host Fee                    |       | FUND: 11908 C                    |              |            |               |
| Appraisal Research Corp           | 00.6  | Emergency Vehi                   |              |            |               |
| Emergency Vehicles Inc            | 0.00  | Interfund Transfe                |              |            |               |
| Total Host Fee\$10,499            | 9.00  | Total Cumulative                 |              |            | \$15,109.00   |
| FUND: 202 Dog                     |       | FUND: 108 Levy                   |              |            |               |
| Township Fund                     | 5.75  | Fire Fund                        |              |            | \$439.00      |
| Total Dog                         | 6.75  | Township Fund                    |              |            | \$82.00       |
|                                   |       |                                  |              |            |               |

State of Indiana, SS: Fulton County
I, Arthur Gudas, Trustee of Union Township, Fulton County, Indiana, do solemnly affirm under the penalty of perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

Total:

Total Levy Excess . . . . . . . . .

Arthur Gudas, Union Township Trustee Telephone: (574) 653-9088

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of Union Township at its annual meeting, this 21st day of January, 2008.

Jay Cunningham, Union Township Board Chairman

This report was received, accepted, and approved by the Township Board at its annual meeting, this 21st day of January,

Union Township Board Jay Cunningham John Mollencupp Sandra Sutton





Steak & Shrimp Dinner for Two—-\$21.95

**Evening Special:** 

Make your Reservations Now!!!

Ph.:(574) 857-2010 Fulton, IN



# HOSPITAL NOTES....

#### WOODLAWN HOSPITAL

January 27

Births -David and Carlene Musselman, Rochester, a son January 28

Admissions - Livian Wilburn and Thomas Stroud, Rochester; Kylee Trepanier, Athens; David Alderfer, Mentone

Dismissals - Fred McGlothin, Courtney Thomas and daughter, and Cassie Minix and daughter, Rochester: Samantha Miller and daughter, Kewanna; Kylee Trepanier, Athens

January 29

Admissions – none published Dismissals - Livian Wilburn. Rochester; David Alderfer, Mentone

January 30 Admissions - Madeline Smith, Akron; Carol Burton, Rochester

Dismissals - Carlene Musselman and son, Rochester January 31

Admissions - Hollis Babb, Lucerne Dismissals – none published February 1

David Besse. Admissions Kewanna; Dorothy Brubaker and Luann Jackson, Rochester

Dismissals - Matthew Crall and Thomas Stroud, Rochester; Madeline Smith, Akron

# Send In Your News

# DEATHS .....



#### M. ANN GOOD

M. Ann Good, 66, of Grass Creek, passed away January 30, 2008, at her residence. Born November 20, 1941, at Kewanna, she was the daughter of the late Donald and Helen (Oliver) Hizer.

A 1959 graduate of Grass Creek High School, Ann received her B.S. degree in 1971 from Manchester College and her Masters degree in education from Indiana University in 1975.

She was a special education teacher for Logansport Joint Services having taught at Logansport, Peru, Kewanna. Caston, Winamac, and for many years at Pioneer. She retired in 1999 after 28 years of dedicated

# service to education.

She was a member of the Retired Teachers Association and also volunteered at Rochester

Schools. Community enjoyed cooking, gardening, reading and spending time with her grandchildren.

Survivors include one daughter, Kris K. Good, Indianapolis, one son, Brad R. Good and his wife, Kathy, Rochester; one brother, Joe Hizer and his wife, Carol, Kewanna; one sister, Jane Hizer, Rochester; four grandchildren, Cory, Casey, Maggie and Libby Good, all of Rochester; and several nieces and nephews.

A visitation was held Monday evening, Feb. 4, at the Harrison-Metzger & Rans Funeral Home, Kewanna. Memorial services were private.

Memorial contributions may be made to the M. Ann Good Memorial Fund, c/o Northern Indiana Community Foundation, Box 807, Rochester, IN 46975. Online condolences may be made the family www.harisonmetzger.com.

#### KAYLEIGH ANN PARKER

Funeral services were conducted at 11 a.m. Saturday, Feb. 2, 2008, at the Good Family Funeral Home, Rochester, for former Kewanna resident, Kayleigh Ann Parker, 14, Rochester. Pastor Jim Elliott officiated. Kayleigh died January 29, 2008, at her residence.

Born September 2, 1993, in Rochester, she was the daughter of Thomas and Patricia Geller Parker. She was a lifetime resident of Fulton County and an eighth grader at Rochester Middle

#### CARPET RON'S SERVICE

Carpet/Linoleum **Laminate Flooring** Ceramics Ph: (574) 653-2202

RON HAMMAN

ALL WORK GUARANTEED.

P.O. Box 124 / Kewanna, IN 46939

#### School.

Surviving besides her parents one brother, Scottie Whittenberger, Atwood; one sister, Angela Parker, Burbank, California; her maternal grandmother, Nancy Dell and her husband, Bob, Rochester; her paternal grandmother, Sharon Viedma-Aguilar, Los Angeles, California her maternal greatgrandmother, Reba Honkamp, Nyona Lake; an uncle, John C. Ely, Spring, Texas; three aunts, Bridgette Wheadon and her husband, Ron, and Cindy Pike and her husband, Mark, all of Rochester, and Frankie Ritter, Gilead; a great-aunt, Pearl McPherson, Kewanna; numerous cousins, several great aunts and uncles and many friends.

She was preceded in death by her maternal grandfather, David Geller, and her greatgrandmother, Golda Carter Bailey.

Electronic expressions sympathy may be made to the family at goodfamily@rtcol.com. Memorial contributions may be made to her family.

## Meal site at local fire station

The Area Five Agency on Aging operates a meal site in the community room of the Kewanna-Union Township Fire Station serving lunch every Monday, Wednesday and Friday. Area residents who are 60 years of age or older are welcome to take part in the program.

For more information on the site, call Alvena Mollencupp at 653-2318.

#### James F. Talbott VFW February Activities

Feb. 12 - Men's meeting, 6:30 p.m.

Feb. 14 - Happy Valentine's Day

Feb. 19 - Ladies Auxiliary meeting, 7 p.m.

Feb. 24 - Open Sunday, noon. Free food and euchre at 1 p.m.

Feb. 26 - Men's Auxiliary meeting, 6:30 p.m.

Reminder to all Auxiliary VFW members - dues are past due. Please get your 2008 card now.

# INCOME TAX SERVICES

301 E. 8th Street, Rochester, IN 46975

(574) 223-3519 psgarcia@icardclub.com Fax: (574) 223-9832

**We Process All Types Of Tax Returns** 

Paula S. Garcia

HOURS :-: Mon - Fri 9-6; Sat 9-1



SERVING FULTON COUNTY **INSURANCE&BONDS** 

124 E. 8th Street, Rochester, IN 46975 Ph.: (574) 223-2166

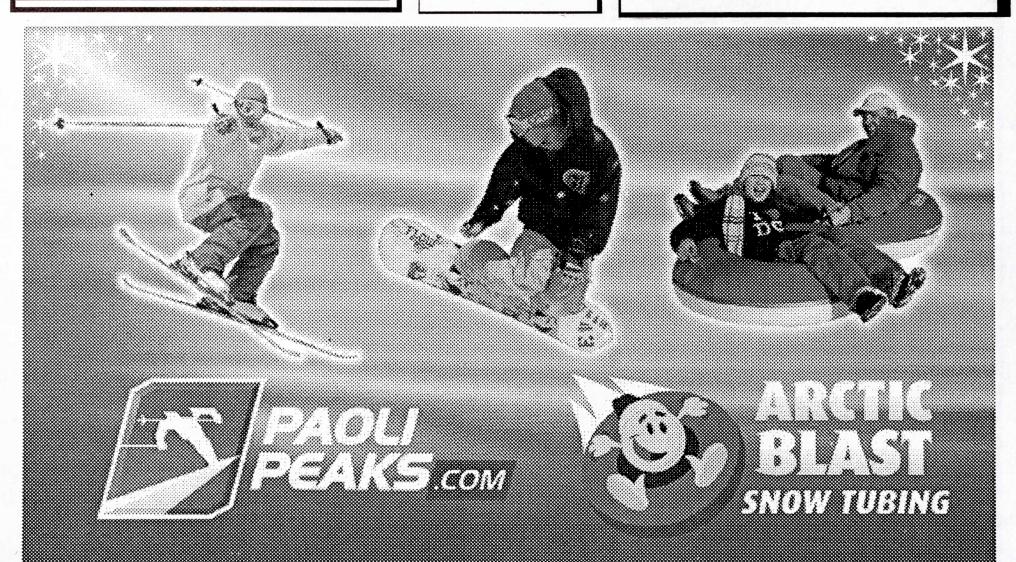
FAX (574) 223-8713

www.smithsawyerins.com



Stop In On Wed. or Fri. Evening for Dinner. We Have Several Specials Available.

Breakfast Buffet ... Sat. & Sun. Morning 7am-11am



and the Carlsons' 15th anniversary

Bob Kumler celebrated his 14th birthday in the home of his parents, Mr and Mrs. Dean Kumler. Saturday evening, January 31. The evening was spent playing ping pong, shuffle board and other games. Guests included Judy Miller, Janet Rae Urbin, Kathryn Hurlburt, Sara Hunter, Ruth Ann Reinholt, Janice Shidaker, Steve Skersick, Victor Montz, Don Dekker. Bill Ingram, Larry Koebcke, Jerry Brown, Charles Woolington, Joe Zellers and Alan Welsh.

Ned, Madge and Alma Jean Urbin are spending the week in the home of their grandparents, Mr. and Mrs. Ned Warfield.

Sara Fairfield entertained some high school friends Monday evening in her home. Entertainment included games, contests and dancing. Contests were won by Jerry Plummer, Bobby Greer, Wayne Baldwin, Laura Belle Wilson and Alice Faye Stingley Others present were Billy Werner Billy DeWitt, Saretta DeWitt.

Con't. to page Five

#### Sixty Years Ago February 5, 1948

The new pump purchased some time ago by the town board has arrived and been installed at the water works plant. The small pump was transferred to the smaller well and the new and larger pump installed on the larger well. The new pump is so equipped that if the electric current is cut off, it can be pumped by a tractor and will have the same power as when running service as well as counter service on electric current.

The seven-room house on the Edwin Clements farm two miles north of Metea on State Road 25 was destroyed by fire Saturday morning. The Ronald McCroskey family, tenants, suffered the loss of most of their household goods in the blaze, which started when McCroskey was thawing water pipes in the basement with a blow torch.

Mrs. Paul Ley was the honored guest at a shower last Friday evening in the home of Mrs. Kenneth Hiland. Mrs. Lura Taylor was her co-hostess . Attending were Mesdames R. T. Lord, Ermal Shine, Roy Whybrew, Woodward Fisher, Ralph Johnston, Carl Smith, Eli Partridge, L. E. Kelsey, Paul Heinsen and Michael Hines.

Mrs. Eta Struck and Earl Mills have received word of the death of

their cousin, A. D. Apt, at Dwight, Illinois. Apt was a former Kewanna resident, the son of Frank Apt.

Mr. and Mrs. Robert Shaw, formerly of Tipton, recently purchased the Texaco station at Fulton. Mr. Shaw is an ex-serviceman, having served 31 months overseas. They have completely remodeled the lunch room in the station and have provided booth and will soon build living quarters adjoining their business building. Mrs. Shaw has had previous experience in the lunch room business.

#### Fifty-Five Years Ago

February 6, 1953

Rev. Robert Belt, a student at Grace Theological Seminary, Winona Lake, has accepted a call to the pulpit of the Baptist Church in Kewanna. Rev. Belt will graduate the latter part of May and will move his family here the first of June.

Mary Nell Masteller, Rt. 1, Kewanna, is confined to her home with a virus.

Mr. and Mrs. Theodore Carlson were in Fulton Sunday where they attended a wedding anniversary celebration at the home of her parents, Mr. and Mrs. Mace Kahler. The occasion marked the Kahlers' 46th wedding anniversary

# **Caston School Corporation**

#### **CASTON SCHOOL CORPORATION, FULTON 2650**

|   | 11. 78. 30. | State     |           |        |           |
|---|-------------|-----------|-----------|--------|-----------|
| INDICATOR   | '04-05      | '05-06    | '06-07    | '07-08 | Results   |
| Student Enrollment  | 839         | 833       | 825       | 772    | 1,046,612 |
| Total Expenditure Per Pupil Three-Year Average                | \$7,700     | \$8,000   | \$8,100   |        | \$10,300  |
| Percent Academic Achievement Expenditures                     |             | 54        |           | 75     | 54        |
| Percent Instructional Support Expenditures                    | l'impr      | 7         |           | 9      | 7         |
| Percent Overhead and Operational Expenditures                 |             | 24        |           | 16     | 21        |
| Percent Nonoperating Expenditures                             | Jan 13      | 15        |           | 0      | 18        |
| Teacher Salary Range, Minimum                                 | \$28,747    | \$29,688* | \$30,245* |        | \$26,500  |
| Teacher Salary Range, Maximum                                 | \$48,436    | \$50,022* | \$50,959* | -      | \$78,979  |
| Percent of Students in Special Education                      | 17.2        | 16.5      | 15.9      | ,      | 17.8      |
| Percent of Students in Gifted and Talented Education          | 2           | 8         | 10        |        | 11        |
| Percent of Instruction Delivered Through Vocational Education | 7.1         | 9.0       | 3.6       |        | 4.3       |
| Percent of Students Receiving Free Lunches/Textbooks          | 29          | 35        | 33        | v-16.  | 40        |
| Percent Limited English Proficiency Students                  | .1          | .1        | .1        |        | 3.9       |
| Total ISTEP+ Remediation Funding                              | \$16,338    | \$12,184  | \$10,958  |        |           |
| Intra District Mobility                                       | 0           | 0         | 0         |        | 2.4       |
| Inter District Mobility                                       | 9.7         | 11        | 6.7       | 74 5   | 3.9       |

\* Salary Schedule Not Available, Data is from DOE-CECP report.

Caston Jr-Sr High Sch, Fulton 2159

|   | A CONTRACTOR | School Results |        |           |         |
|---|--------------|----------------|--------|-----------|---------|
| INDICATOR   | '04-05       | '05-06         | '06-07 | '07-08    | Results |
| Student Enrollment  | 396          | 381            | 389    | 347       |         |
| Grade 7 Percent Passing ISTEP+ Math Standard                              | 74           | 78             | 81     | 85        | 79      |
| Grade 7 Percent Passing ISTEP+ Language Arts Standard                     | 66           | 63             | 63     | 73        | 70      |
| Grade 7 Percent Passing ISTEP+ Science Standard                           |              | 49             | 68     | 69        | 57      |
| Grade 8 Percent Passing ISTEP+ Math Standard                              | 73           | 72             | 70     | 80        | 74      |
| Grade 8 Percent Passing ISTEP+ Language Arts Standard                     | 70           | 61             | 57     | 73        | 69      |
| Percent of 8th Graders Enrolled in Algebra I                              | 31.2         | 24.6           | 24.5   |           | 22.4    |
| Grade 9 Percent Passing ISTEP+ Math Standard                              | 51           | 79             | 64     | 60        | 70      |
| Grade 9 Percent Passing ISTEP+ Language Arts Standard                     | 46           | 72             | 61     | 67        | 66      |
| Grade 10 Percent Passing GQE Math Standard                                | 55           | 38             | 57     | 59        | 66      |
| Grade 10 Percent Passing GQE Language Arts Standard                       | 75           | 60             | 58     | 66        | 67      |
| Grade 10 Percent Passing Both GQE Standards                               | 50           | 33             | 47     | 49        | 58      |
| Percent of graduates who have passed Indiana's GQE                        | 93           | 96             | 90     |           | 92      |
| Percent of graduates granted waivers for the GQE                          | 7            | 4              | 10     | 1 m       | 8       |
| Percent of 11th and 12th Graders Taking Adv Placement Tests               |              | 11             | 9      |           | 13      |
| Percent of AP Tests with Score of 3, 4, or 5                              | 10           | 13             | 10     | THE PARTY | 51      |
| SAT Average Score   | 903          | 920            | 919    |           | 1004    |
| Percent of 12th Graders Taking SAT  | 47           | 63             | 53     |           | 54      |
| Percent Academic Honors Diplomas  | 22           | 31             | 26     |           | 31      |
| Percent Core 40 Diplomas  | 67           | 80             | 68     |           | 70      |
| Number of International Baccalaureate Diplomas                            |              |                |        |           | 51      |
| Percent of Graduates Pursuing College Education                           | 58           | 69             | 64     |           | 75      |
| Graduation Rate   |              |                | 74     |           | 76      |
| Attendance Rate   | 93.3         | 94.1           | 94.6   |           | 95.8    |
| Number of Students with More Than 10 Unexcused Days Absent                | 15           | 14             | 13     |           |         |
| Number of Students Retained in 9th Grade                                  | 4            | 8              | 11     |           |         |
| Number of Students who have Dropped Out                                   | 15           | 10             | 18     |           |         |
| Number of Students Suspended  | 65           | 39             | 39     |           |         |
| Number of Students Expelled   | 6            | 1              | 0      |           | - 12119 |
| Number of Expulsions and Suspensions Involving Drugs, Weapons, or Alcohol | 12           | 3              | 1      |           |         |

2180 Southway 31, PO Box 607, Rochester, IN 46975-0607 Office 574-223-3518 Office 1-800-508-9873

Fax 574-223-6914 Cell 574-835-0626 Home 574-857-9955 cdougla@e-farmcredit.com



**Craig Douglass** 

Farm Credit Services

Dick's Septic Tank Service



Septic Tanks Pumped 24 Hour Emergency Service

Rick Gardner Owner

5493 West, 600 North Rochester, IN 46975

Cell: 574-835-0784 Office: 574-223-6967 Home: 574-542-4024

P.O. Box 146, Leiters Ford, IN 46945 Phone: (574) 542-4334

Did You Know We Repair TRACTORS / LP Repair GENERAL FARM TRACTOR REPAIR

**Minneapolis Moline Parts** and Service.....

> AGRICULTURAL AIR CONDITIONING SERVICE



- Vinyl Replacement Windows
- Entry Doors & Storms Doors
- Free In-Home Estimates
- · Vinyl Siding & Soffit
- · Porch Enclosures

# **DON FRITZ**

Star City

Cell: 574-225-3030

# **PAGE FIVE**

# THURSDAY, Feb. 7th, 2008

# The OBSERVER, Kewanna, IN

# LOOKING BACK.....

Con't. from page Four Norma Guyer. Charlotte Goedkes Francis Hendrickson, Lowell Rans Patsy Kumler. George Hoover Doris Kreamer, Lavon Hassman and Mrs. William Werner.

# Fifty Years Ago February 6, 1958

Willard Clark. 33. Kewanna's town marshal, has declared his intention to file for Fulton county sheriff on the Democrat ticket in the May primary election.

# Final rites will be held Saturday February 8: for Melvin-O: Ingram; 65, at the Harrison Funeral Home Ingram died suddenly February 5 at his home. He is married to the former Dola Garman, who teaches

fifth grade at Kewanna. She

survives. Other survivors include two sons, Joe, at home, Robert of Mishawaka: a daughter, Linda, at home: a brother, Lee, Kewanna; and a sister, Mrs. Belle Beattie, Grass Creek.

Lester Spoor and Jay Hood have purchased the Lake Bruce garage from Rev. Loyd Overmyer and are opening for business this week. They have installed two forges for iron-working and are equipped to do all types of acetylene and electric welding. The two previously operated a blacksmith shop in Lawton.

Kewanna's senior basketball players were pictured holding trophies they had earned during the season. Jim Hiland is holding the cheese bucket which is the symbol of rivalry between Grass Creek and Kewanna: Walt Koebcke is holding the 4-way tourney trophy won from Tipton Township. Galveston and Washington Township: Dick Cox holds the Tippy Keg which is a symbol of superiority in the Tippecanoe Valley Conference; Bill Ingram is holding the wellearned county tourney trophy; and Bill Harris holds the silver horseshoe, which is a traveling trophy among the schools in Fulton County.

Don Overmyer of Lake Bruce has purchased the barber shop in the Arlington Hotel in Rochester and

will operate it with the assistance of the present barbers employed there.

# Forty Five Years Ago

February 7, 1963

Mr. and Mrs. Delbert Good reported that they counted 150 robins in their back yard Monday morning.

Marcia Hizer, a freshman at Ball State and the daughter of Dorothy Hizer, Rt. 1, Kewanna, and Lawrence Hizer, Kewanna, has pledged Delta Zeta sorority

Mr. and Mrs. Edwin G. Miller, Rt. 2. Kewanna, announce the engagement of their daughter, Judy Kay, to Kenneth DePoy, son of Mr. and Mrs. Ralph DePoy, Rt. 6. Rochester. No wedding date has been set. Miss Miller is an x-ray technician at Memorial Hospital and her fiance is employed with Dice Oil, Fulton.

Mrs. Florence Hines, Kewanna, had the misfortune to slip on the back steps at her home last Friday, breaking the bones in her left ankle. Her ankle has been placed in a cast.

Patsy Leap has been named winner of the D.A.R. good citizen award at Aubbeenaubbee High School

# **Forty Years Ago**

February 1, 1968

Mrs. Ada Keeney, Kewanna, was the guest of honor at a birthday dinner in her home Wednesday in celebration of her 87th birthday. Helping her celebrate were Mrs. Dean Turnipseed and children, Mrs. Gerald Talbott and children, Mr. and Mrs. David Anderson and children, Mr. and Mrs. Everett Jester and Mr. and Mrs. George Anderson,

Mrs. Joanna Evans, who did a marvelous job of decorating the local library for the holidays, has recently made posters in keeping with the new year and is displaying a poster on Alaska, the 49th state

Named to the all A honor roll at Kewanna for the first semester were Gary Troutman, Karla Garner, Rae Anne Carswell and Linda Mayo.

BY THE WAY...

From the Editor's home -

Recently, when the children were out of school on Monday (the teachers were making semester reports), we had a startling experience

Kelly, growing weary and bored with activities in the house, decided to go hunting and so informed her mother. Mother said she guessed it would be O.K., but to go just to the grove and not to cross the road. So Kelly got Jeff's TOY gun, collected Tippy, the family dog, from the front porch and proceded.

The chief cook and bottle washer almost flipped when ten minutes later, in walked Kelly, toy gun in one hand and a rabbit in the other. Later investigation proved the rabbit was contributed with Tippy's compliments!!!

Rt. 2, Kewanna

Grandma Baker

Mrs. Forrest Baker

# Subscribe To The OBSERVER

# CASTON SCHOOL CORPORATION (Con't. from Page Four)

# Caston Elementary School, Fulton 2157

|   | School Results |        |        |        | State   |  |
|---|----------------|--------|--------|--------|---------|--|
| INDICATOR   | '04-05         | '05-06 | '06-07 | '07-08 | Results |  |
| Student Enrollment  | 443            | 452    | 436    | 425    |         |  |
| Grade 3 Percent Passing ISTEP+ Math Standard                              | 76             | 76     | 72     | 66     | 70      |  |
| Grade 3 Percent Passing ISTEP+ Language Arts Standard                     | 89             | 86     | 83     | 87     | 75      |  |
| Grade 4 Percent Passing ISTEP+ Math Standard                              | 58             | 78     | 80     | 82     | 75      |  |
| Grade 4 Percent Passing ISTEP+ Language Arts Standard                     | 73             | 86     | 83     | 77     | 74      |  |
| Grade 5 Percent Passing ISTEP+ Math Standard                              | 88             | 82     | 87     | 87     | 77      |  |
| Grade 5 Percent Passing ISTEP+ Language Arts Standard                     | 81             | 65     | 79     | 83     | 75      |  |
| Grade 5 Percent Passing ISTEP+ Science Standard                           | 83             | 71     | 69     | 78     | 65      |  |
| Grade 6 Percent Passing ISTEP+ Math Standard                              | 94             | 88     | 93     | 91     | 80      |  |
| Grade 6 Percent Passing ISTEP+ Language Arts Standard                     | 71             | 83     | 80     | 84     | 72      |  |
| Average Class Size  | 20             | 19     | 18     |        | 22      |  |
| Attendance Rate   | 96.0           | 96.0   | 96.3   |        | 95.8    |  |
| Number of Students with More Than 10 Unexcused Days<br>Absent             | 0              | 0      | 0      | En 1   |         |  |
| Number of Students Suspended  | 3              | 0      | 4      |        |         |  |
| Number of Students Expelled   | 0              | 0      | 0      |        |         |  |
| Number of Expulsions and Suspensions Involving Drugs, Weapons, or Alcohol | 0              | 0      | 1      |        |         |  |

# 2006–07 School Corporation Annual Performance Report

# **General Explanations**

This is a report on the performance of schools and school corporations (districts) in your area. The goal is to give you information to tell you what progress schools are making to help students learn more

There are additional indicators that are available to you on the Indiana Department of Education's Web site (www.doe.in.gov/asap), including data broken out by different student subgroups, such as race, gender, income level and

The data in this report have been supplied by the Indiana Department of Education and local school corporations, The report Indiana educators and citizens have developed higher academic standards for all students. These standards are necessary to

prepare Indiana students to be successful in life, whether they go directly to higher education or to the workplace. The scores for STEP+ are listed under each school to reflect student progress toward those standards. For high schools, you also will see graduation rates and the percentage of graduates who plan to go on to college

Other important information is provided, such as average attendance rates and indicators of school safety, including expulsions Also included is information about your school corporation, such as how much is spent, on average, for each student; how much

teachers are paid; and the percentage of corporation students who are in special education classes or gifted and talented

If you have any questions about this information, you should contact your local school corporation or contact the Department of Education at 317-234-5585 or by e-mail at apr@doe.in.gov

# SAMPLE CHART I . School Corporation (District) Data

| INDIANA SCHOOL CORPORATION 8800                               |          |          |           |               | M. ST.    |
|---|----------|----------|-----------|---------------|-----------|
|   |          |          | State     |               |           |
| INDICATOR   | 104-05   | 05-06    | 06-07     | 107-06        | Remark    |
| Student Enrollment  | 2,286    | 2,231    | 2,187     |               | 1,045,702 |
| Total Expenditure Per Pupil Three-Year Average                | \$10,700 | \$11,100 | \$11,400  |               | \$10,300  |
| Percent Academic Achievement Expenditures                     |          | 50       |           |               | 54        |
| Percent Instructional Support Expenditures                    |          | 9        |           |               | 7         |
| Percent Overhead and Operational Expenditures                 |          | 23       |           |               | 21        |
| Percent Nonoperating Expenditures                             |          | 18       |           |               | 18        |
| Teacher Salary Range, Minimum                                 | \$28,933 | \$28,933 | \$28,933* |               | \$26,500  |
| Teacher Salary Range, Maximum                                 | \$56,418 | \$56,418 | \$65,646° |               | \$74,065  |
| Percent of Students in Special Education                      | 15.7     | 17.1     | 16.6      |               | 17.8      |
| Percent of Students in Gifted and Talented Education          | 18       | 16       | 18        |               | 11        |
| Percent of Instruction Delivered through Vocational Education | 9.9      | 9.3      | 10.6      |               | 4.3       |
| Percent of Students Receiving Free Lunches/Textbooks          | 24       | 28       | 30        |               | 40        |
| Percent Limited English Proficiency Students                  | 2.2      | 1.9      | 1.8       |               | 3.9       |
| Total ISTEP+ Remediation Funding                              | \$55,185 | \$34,690 | \$25,633  | R. L. T. LAND |           |
| Intra District Mobility                                       | .1       | .1       | .2        |               | 2.4       |
| Inter District Mobility                                       | 6.5      | 5.7      | 5.2       | -44           | 3.9       |

# SAMPLE CHART II . School Data

| Indiana High School, 0001  |               |          |        |            |         |
|--|---------------|----------|--------|------------|---------|
|  | Production of | by State |        |            |         |
| NDICATOR   | 104-05        | 105-06   | 106-07 | 107-08     | Rosults |
| Student Enrollment   | 3332          | 3401     | 3380   |            |         |
| Grade 9 Percent Passing ISTEP+ Math Standard                                 | 77            | 66       | 68     | 69         | 70      |
| Grade 9 Percent Passing ISTEP+ Language Arts Standard                        | 78            | 69       | 77     | 72         | 66      |
| Grade 10 Percent Passing GOE Math Standard                                   | 68            | 70       | 66     | 72         | 66      |
| Grade 10 Percent Passing GOE Language Arts Standard                          | 76            | 78       | 70     | 73         | 67      |
| Grade 10 Percent Passing Both GOE Standards                                  | 63            | 65       | 61     | 65         | 58      |
| Percent of graduates who have passed Indiana's GQE                           | 99            | 99       | 93     |            | 92      |
| Percent of graduates granted warvers for the GOE                             | 1             | 1        | 7      |            | 8       |
| Percent of 11th and 12th Graders Taking Adv Placement Tests                  | 41            | 38       | 37     |            | 13      |
| Percent of AP Tests with Score of 3, 4, or 5                                 | 74            | 70       | 77     |            | 61      |
| SAT Average Score  | 1068          | 1072     | 1059   |            | 1004    |
| Percent of 12th Graders Taking SAT   | 77            | .73      | 77     |            | 54      |
| Percent Academic Honors Diplomas   | 47            | 42       | 41     |            | 31      |
| Percent Core 40 Diplomas   | 88            | 88       | 83     |            | 70      |
| Number of International Baccalaureate Diplomas                               |               |          | 36     |            |         |
| Percent of Graduates Pursuing College Education                              | 85            | 82       | 78     |            | 75      |
| Graduation Rate  |               |          | 83     |            | 78      |
| Attendance Rate  | 96.6          | 96.2     | 96.2   |            | 95.8    |
| Number of Students with More Than 10 Unexcused Days Absent                   | 36            | 40       | 53     |            |         |
| Number of Students Retained in Grade 9                                       | 1             | 0        | 1      |            |         |
| Number of Students who have Dropped Out                                      | 72            | 46       | 15     |            |         |
| Number of Students Suspended   | 739           | 790      | 614    |            |         |
| Number of Expulsions   | 96            | 137      | 90     | E STATE OF |         |
| Number of Expulsions and Suspensions Involving Drugs,<br>Weapons, or Alcohol | 27            | 43       | 46     |            |         |

| Indiana Middle School, 0002  |           |          |            |        |         |
|--|-----------|----------|------------|--------|---------|
|  | to do not | A School | Results 30 | 的发展等   | - State |
| INDICATOR  | 104-05    | 105-06   | 106-07     | 107-06 | Booute  |
| Student Enrollment   | 264       | 254      | 268        |        |         |
| Grade 6 Percent Passing ISTEP+ Math Standard                                 | 85        | 80       | 90         | 90     | 80      |
| Grade 6 Percent Passing ISTEP+ Language Arts Standard                        | 76        | 85       | 74         | 89     | 72      |
| Grade 7 Percent Passing ISTEP+ Math Standard                                 | 87        | 92       | 91         | 87     | 79      |
| Grade 7 Percent Passing ISTEP+ Language Arts Standard                        | 78        | 75       | 85         | 79     | 70      |
| Grade 7 Percent Passing ISTEP+ Science Standard                              |           | 65       | 72         |        | 54      |
| Grade 8 Percent Passing ISTEP+ Math Standard                                 | 83        | 85       | 84         | 88     | 74      |
| Grade 8 Percent Passing ISTEP+ Language Arts Standard                        | 68        | 78       | 71         | 93     | 69      |
| Percent of 8th Graders Enrolled in Algebra I                                 | 51.5      | 57.6     | 53.8       |        | 22.4    |
| Attendance Rate  | 97.7      | 97.6     | 97.4       | 1      | 95.8    |
| Number of Students with More Than 10 Unexcused Days Absent                   | 0         | 0        | 0          |        |         |
| Number of Suspensions  | 5         | 6        | 9          |        |         |
| Number of Students Expelled  | 0         | 0        |            |        |         |
| Number of Expulsions and Suspensions Involving Drugs,<br>Weapons, or Alcohol | 0         | 0        | 0          | 16     |         |

|  | and the same | School | Results | conta the wife by | State.  |
|--|--------------|--------|---------|-------------------|---------|
| INDICATOR  | 104-05       | 105-06 | 106-07  | 107-08            | Results |
| Student Enrollment   | 601          | 509    | 584     |                   |         |
| Grade 3 Percent Passing ISTEP+ Math Standard               | 54           | 70     | 71      | 77                | 70      |
| Grade 3 Percent Passing ISTEP+ Language Arts Standard      | 81           | 84     | 83      | 87                | 75      |
| Grade 4 Percent Passing ISTEP+ Meth Standard               | 62           | 64     | 67      | 59                | 75      |
| Grade 4 Percent Passing ISTEP+ Language Arts Standard      | 70           | 79     | 83      | 77                | 74      |
| Grade 5 Percent Passing ISTEP+ Math Standard               | 64           | 66     | 66      | 80                | 77      |
| Grade 5 Percent Passing ISTEP+ Language Arts Standard      | 72           | 74     | 74      | 78                | 75      |
| Grade 5 Percent Passing ISTEP+ Science Standard            | 56           | 66     | 67      |                   | 66      |
| Average Class Size   | 20           | 20     | 18      |                   | 22      |
| Attendance Rate  | 97.0         | 97.0   | 96.8    | 1                 | 95.8    |
| Number of Students with More Than 10 Unexcused Days Absent | 2            | 1      | 2       |                   |         |
| Number of Suspensions                                      | 1            | 1      | 3       |                   |         |
| Number of Students Expelled                                | 0            | 0      |         |                   |         |
| Number of Expulsions and Suspensions Involving Drugs.      | 0            | 0      | 0       |                   |         |

# Explanation of School Corporation (District) Data (see chart I)

The following indicators show you the performance of your school corporation. Where possible, you will see three years of data so you can see the trends — not just this year's results. For many indicators, you can see how your school corporation's data compare to the state average.

Number of students enrolled in the corporation or school. How much the school corporation is spending, on average, for each student

Percentage of total spending for Academic Achievement.

Percentage of total spending for Instructional Support. Percentage of total spending for Overhead and Operational

Percentage of total spending for Nonoperating. Beginning salary for teachers in the corporation. (Bachelors - no experience) Maximum salary for teachers in the corporation. (Masters +30 - maximum experience)

The percentage of students in the school corporation who are receiving special education services. The percentage of students in the school corporation who are enrolled in gifted and talented education

Percentage of total instructional hours delivered through vocational education classes. The percentage of students who receive free or reduced-price lunches or free textbooks because of their

Students whose inability to speak and understand English prevents them from participating fully in a

standard educational program The number of dollars the school corporation receives for remedial programs through a state ISTEP+

The percentage of students who moved from one school to another in the same school corporation. The percentage of students who moved from one school to another in a different school corporation

# Explanation of School Data (see chart II)

The following indicators show you the performance, particularly the academic performance, of the individual schools in each school corporation in your area. Many of the indicators came from the ISTEP+, Where possible, you will see three years of data so you can see the trends — not just this year's results. For many indicators, you can see how a school's data compare to the state average.

The percentage of 9th graders who passed the mathematics portion of the ISTEP+.

The percentage of 9th graders who passed the English/language arts portion of the ISTEP+. The percentage of 10th graders who passed the mathematics portion of the GQE on the first attempt.

The percentage of 10th graders who passed the English/language arts portion of the GQE on the first

The percentage of 10th graders who passed both portions of the GQE on the first attempt

The percent of graduates who have passed Indiana's GQE are students granted diplomas who completed all of their courses and passed the GQE test. The percent of graduates granted waivers are students granted diplomas who completed all of their courses and were granted a waiver by their school.

The percentage of 11th and 12th graders who took the Advanced Placement examinations.

The percentage of Advanced Placement examinations with a score of at least 3 (on a 5point scale).

The average score high school seniors received on the SAT. The highest possible score is 1600.

The percentage of high school seniors who took the SAT.

The percentage of high school seniors who received Academic Honors Diplomas when they graduated. The percentage of high school seniors who received diplomas indicating they had completed Core 40

requirements, but did not complete academic honors

The number of students who received International Baccalaureate Diplomas when they graduated. The percentage of high school graduates who say they plan to pursue a college education.

The published graduation rate is the percentage of students who entered Grade 9 in fall 2003 and graduated

in four years or less. This is the first publication of this method of calculating the graduation rate. The average attendance rate for students in the school.

Number of students with more than 10 unexcused days absent.

The number of students retained in grade 9.

The number of students who dropped out of school.

The number of students suspended out-of-school during the school year The number of students expelled during the school year

The percentage of 6th graders who passed the mathematics portion of the ISTEP+.

The number of out-of-school expulsions and suspensions made for offenses that involved drugs, weapons

The percentage of 6th graders who passed the English/language arts portion of the ISTEP+

The percentage of 7th graders who passed the mathematics portion of the ISTEP+.

The percentage of 7th graders who passed the English/language arts portion of the ISTEP+.

The percentage of 7th graders who passed the science portion of the ISTEP+.

The percentage of 8th graders who passed the mathematics portion of the ISTEP+ The percentage of 8th graders who passed the English/language arts portion of the ISTEP+

The percentage of 8th graders taking Algebra 1.

The percentage of 3rd graders who passed the mathematics portion of the ISTEP+

The percentage of 3rd graders who passed the English/language arts portion of the ISTEP+

The percentage of 4th graders who passed the mathematics portion of the ISTEP+

The percentage of 4th graders who passed the English/language arts portion of the ISTEP+

The percentage of 5th graders who passed the mathematics portion of the ISTEP+ The percentage of 5th graders who passed the English/language arts portion of the ISTEP+

The percentage of 5th graders who passed the science portion of the ISTEP+

The average class size-number of students per teacher-at this elementary school. Teacher salary information is based on actual salaries reported to the Department of Education on the Certified Employer

Report, Current salary ranges were not available to the Department of Education for use in this repor This data and additional information is available on the Indiana Department of Education's Web site (<u>www.doe.in.ααν/</u>8880 New books at the library:

General Fiction Unabridged Lyon's Audiobookswritten by Catherine Coulter, read by Anne Flosnik, 10 hours in length on 7 cassettes; Magic Hour written by Kristin Hannah, read by Suzanne Toren, 14 hours in length on 8 cassettes; Mary, Mary written by James Patterson, read by Peter Fernandez, 8 hours in length on 5 cassettes; Miracle written by Danielle Steel, read by Glenn Fitzgerald, 5 hours in length on 3 cassettes; Morrigan's Cross written by Nora Roberts, read by Dick Hill, 11 hours in

length on 8 cassettes; Mourners written by Bill Pronzini, read by Nick Sullivan, 7 hours in length on 5 cassettes; Murder at Union Station written by Margaret Truman, read by Guerin Barry, 8 hours in length on 6 cassettes; and Prime Time written by Sandra Brown, read by Joyce Bean, 6 hours in length on 4 cassettes.

Sara Paretsky.

Ages 10 and Under General

# The OBSERVER, Kewanna, IN

Sesame Street series) by Sarah Thomas' Milkshake Albee: Muddle (from the Thomas the Tank Engine series) by Rev. W. Awdry; Orange You Glad It's Halloween, Amber Brown (from the Amber Brown series) by Paula Danziger; The World's Biggest Tea Party (from the My Little Pony series) by Jennifer Frantz; Curse of The Werewuff (from the Rugrats series) by David Lewman; A Day at The Fire Station by Richard Scarry;

and Way Up in The Arctic by Jennifer Ward.

# **NIPSCO ANNOUNCES GAS** COST ADJUSTMENT FOR **FEBRUARY**

MERRILLVILLE, Ind. -Northern Indiana Public Service Company (NIPSCO) announced today that natural gas costs for February 2008 increased compared to last month, due mainly to an increase in wholesale natural gas prices as compared to the previous month. NIPSCO residential custom-

ers will see an increase in natural gas costs of 7.52 percent when compared to January 2008. The Indiana Utility Regulatory Commission (IURC) approved the adjustment subject to refund.

A typical NIPSCO residential customer using 200 therms of natural gas should expect an increase of approximately \$15.42 from last month's statement in their February billing, although total bill amounts will vary as a result of actual consumption.

+++

# **RESOLUTION # 012208** POLLING SITES FOR THE 2008 PRIMARY AND GENERAL ELECTIONS

| PRECINCTS        |                   | POLLING SITES  |
|------------------|-------------------|--|
| ROCHESTER        | PRECINCTS 1,2,3   | FAITH OUTREACH CHURCH, 1129 E. 9th St., Rochester, IN                        |
| ROCHESTER        | PRECINCTS 4, 5    | WYNNFIELD CROSSING, 1729 Wabash Ave., Rochester, IN                          |
| ROCHESTER        | PRECINCTS 6, 7, 8 | FULTON COUNTY FAIRGROUNDS COMMUNITY BUILDING, 1009 W. Rd. St., Rochester, If |
| AUBBEENAUBBEE    | PRECINCT 9        | AUBBEENAUBBEE TOWNSHIP BLDG., Leiters Ford, IN                               |
| HENRY I, II, III | PRECINCT 10,11,12 | AKRON FIRE DEPARTMENT, 206 W. Rochester St., Akron, IN                       |
| LIBERTY          | PRECINCT 13       | FULTON COMMUNITY BUILDING, St. Rd. 25 South, Fulton, IN                      |
| NEWCASTLE        | PRECINCT 14       | NEWCASTLE COMMUNITY BUILDING, St. Rd. 25 North, Rochester, IN                |
| RICHLAND         | PRECINCT 15       | FULTON COUNTY HISTORICAL MUSEUM, 37 East, 375 North, Rochester, IN           |
| UNION            | PRECINCT 16       | KEWANNA FIRE STATION COMMUNITY ROOM, Kewanna, IN                             |
| WAYNE            | PRECINCT 17       | GRASS CREEK FIRE STATION, Grass Creek, IN                                    |

ary Election to be held on May 8, 2008. General Election to be held on November 4, 2008 APPROVED THIS 22ND DAY OF JANUARY, 2008

**FULTON COUNTY ELECTION BOARD** Fred Bohm Robert Miller Letty McKee

Pub. 2/7/08

--- WANTED ---

Farm Scrap, Junk

cars and Trucks

PHONE:

(574) 653-2578

**DAVID WOODS** 

6879 West, State Road

Richard Powell Roger Rose Mark Rodriguez ATTEST: Denise Chandler, Fulton County Auditor

# **PUBLIC** NOTICE

NOTICE TO BIDDERS

Notice is hereby given that the Board of Commissioners of the County of Fulton, Indiana will be, until the 29th day of February, 2008, at 4:00 P.M., EST, will receive sealed bids at the office of the Auditor of said county for the following items in accordance with specifications available of the office of the Auditor, County Annex Building, 125 E. 9th Street, Rochester, Indiana, 46975. Bids will be opened on March 3, 2008 at or about 9:30 a.m. EST.

2008 Police Vehicle Interceptor Minimum Wheelbase - 110 inches Minimum Engine - 3.8 Liter Minimum Transmission-Electronic Overdrive Minimum Overall Length - 200.0 inches Minimum Overall Width - 72.9 inches

Minimum Standard Drive Axel Minimum Anti-Lock Brakes with Traction Control Minimum Single Key System

Minimum Keyless Entry, 2 FOBS Per Unit **Minimum Heavy Duty Wheels** Minimum Power Steering Cooler and Oil Cooler Minimum Heavy Duty Frame and Body

Minimum 50-50 Driver Side Power Seat with **Arm Rest** Minimum Spotlight

Minimum A.M./F.M. and CD Minimum Cloth Seats Minimum Speed Control Minimum A/C with Heater and Heated

Minimum Power Windows and Door Locks Vehicle Setup and Tear Down to be Added to Price of Vehicle \$1,700.00 110 Watt Motorola Mobile Radio \$2,105.00 Vehicle Emergency Lights \$1,000.00

\*\* Bid with Trade and Without Trade Trade would be subject to delivery of New Vehicles.

2008 Sport Utility Vehicle Minimum Wheelbase - 109 inches or longer Minimum Engine - V-8, 4.6 L O H C Minimum Transmission-Electronic Overdrive Minimum Alternator 95 Amp. Or Better Minimum 4-Wheel Drive Electronic Minimum 4-Wheel Power Anti-Lock Brakes

with Traction Control Minimum Keyless Remote, 2 FOBS Per Unit Minimum Spotlight included-after delivery Minimum A.M./F.M. and CD

Minimum Cloth Seats Minimum Power Windows and Door Locks Minimum 50-50 Driver Side Power Seat Minimum Speed Control

Minimum A/C with Heater and Heated Vehicle Setup and Tear Down to be Added

to Price of Vehicle \$1,700.00

110 Watt Motorola Mobile Radio \$2,105.00 Vehicle Emergency Lights \$1,000.00 \*\* Bid with Trade and Without Trade Trade would be subject to delivery of New Vehicles.

All bids to exclude State and Federal Taxes. Each bidder is to state time of delivery. Bid with trade and without trade. Trade will be subject to delivery of new vehicles. The Board reserves the right to reject any and/or all bids. Each bid item shall be separated and sealed and be submitted in **DUPLICATE ON FORM 95** 

Prescribed on the State Board of Accounts, obtainable at the Fulton County Auditor's Office, and each bidder shall accompany his bid with a bond or certified check made payable to the Board of Commissioners in an amount equal to ten percent (10%) of the total bid. Certified check or bond of successful bidder to be held until delivery or until completion of Contract. **Board of Commissioners** 

Richard A. Powell Roger D. Rose Mark Rodriguez

APPROVED FEBRUARY 1, 2008

ATTEST: Denise J. Chandler **Fulton County Auditor** Pub. Feb. 6 and Feb. 20, 2008

|   | 1-Jan-07                                     | COUNTY AND  |   | CIAL REPUR<br>Dec-07                         | CI FOR 200                         | 2  |
|---|--|---|---|--|------------------------------------|--|
| FUNDS   | BALANCE                                      | RECEIPTS  | DISBURSEMENTS                                     | CASH BALANCE                                 | INVESTMENTS                        | CASH & INVESTMENTS                           |
| GENERAL FUND<br>SPECIAL REVENUES:<br>ACCIDENT REPORT              | \$1,743,103.89<br>\$9,029.09                 | \$5,369,920.86<br>\$2,931.00                          | \$5,578,217.19<br>\$0.00                          | \$1,534,807.56<br>\$11,960.09                | \$0.00                             | \$1,534,807.56                               |
| ADULT PROBATION<br>ALCOHOL & DRUG                                 | \$14,133.49<br>\$48,903.75                   | \$16,517.91<br>\$51,217.40                            | \$21,587.38<br>\$48,024.96                        | \$9,064.02<br>\$52,096.19                    | \$0.00<br>\$0.00<br>\$0.00         | \$11,960.09<br>\$9,064.02<br>\$52,096.19     |
| AVIATION<br>CAGIT SPECIAL   | \$131,403.41<br>\$507,353.50                 | \$5,330.69<br>\$512,318.49                            | \$136,734.10<br>\$500,000.00                      | \$0.00<br>\$519,671.99                       | \$0.00<br>\$0.00                   | \$0.00<br>\$519,671.99                       |
| CHILD ADVOCACY CHILDREN W/SPEC NEE CHILDS PSY                     | \$68.00<br>\$0.00<br>\$58,179.65             | \$157.00<br>\$25,394.97<br>\$157,371.34               | \$0.00<br>\$25,394.97<br>\$50,511.64              | \$225.00<br>\$0.00<br>\$165,039.35           | \$0.00<br>\$0.00<br>\$0.00         | \$225.00<br>\$0.00                           |
| CORONER CON'T ED FE COUNTY CORRECTION                             | \$197.00<br>\$14,300.25                      | \$1,425.75<br>\$14,049.66                             | \$1,460.00<br>\$14,000.00                         | \$162.75<br>\$14,349.91                      | \$0.00<br>\$0.00                   | \$165,039.35<br>\$162.75<br>\$14,349.91      |
| DEL DOG TAX<br>DRAIN MAINT<br>DRUG FREE COMM                      | \$30.80<br>\$1,526,629.48<br>\$17,168.73     | \$58.00<br>\$4,334,729.09<br>\$18,208.90              | \$88.80<br>\$4,204,959.28<br>\$14,603.44          | \$0.00<br>\$1,656,399.29<br>\$20,774.19      | \$0.00<br>\$0.00                   | \$0.00<br>\$1,656,399.29                     |
| EMG PLANNING<br>E911  | \$11,053.85<br>\$69,126.04                   | \$12,452.36<br>\$883,965.21                           | \$11,716.98<br>\$625,255.25                       | \$11,789.23<br>\$327,836.00                  | \$0.00<br>\$0.00<br>\$0.00         | \$20,774.19<br>\$11,789.23<br>\$327,836.00   |
| EXTRADTION<br>FAMILY & CHILDREN                                   | \$1,666.11<br>\$539,858.13                   | \$0.00<br>\$2,636,316.30                              | \$0.00<br>\$2,034,477.33                          | \$1,666.11<br>\$1,141,697.10                 | \$0.00<br>\$0.00                   | \$1,666.11<br>\$1,141,697.10                 |
| FEMA VOTER REG GRANT SEC 101 VOTE REIM                            | \$68.26<br>\$786.85<br>\$2,162.00            | \$0.00<br>\$93.00<br>\$0.00                           | \$0.00<br>\$0.00<br>\$0.00                        | \$68.26<br>\$879.85<br>\$2,162.00            | \$0.00<br>\$0.00<br>\$0.00         | \$68.26<br>\$879.85                          |
| 2005 HOMELAND SECUR<br>FIREARMS TRANING(HAI                       | \$61,221.00                                  | \$17,901.00<br>\$7,250.00                             | \$79,122.00<br>\$0.00                             | \$0.00<br>\$23,733.72                        | \$0.00<br>\$0.00                   | \$2,162.00<br>\$0.00<br>\$23,733.72          |
| GUARDIAN AD LITEM/CO<br>HEALTH<br>HEALTH MAINTENANCE              | \$0.00<br>\$45,334.40<br>\$105,805.85        | \$6,882.02<br>\$220,110.20<br>\$47,107.04             | \$269.22<br>\$185,606.77                          | \$6,612.80<br>\$79,837.83                    | \$0.00<br>\$0.00                   | \$6,612.80<br>\$79,837.83                    |
| HIGHWAY<br>HOST AGREEMENT   | \$208,585.71<br>\$114,413.16                 | \$3,874,610.24<br>\$803,069.27                        | \$22,240.54<br>\$3,827,075.84<br>\$741,505.48     | \$130,672.35<br>\$256,120.11<br>\$175,976.95 | \$0.00<br>\$400,000.00<br>\$0.00   | \$130,672.35<br>\$656,120.11<br>\$175,976.95 |
| INMATE MEDICAL<br>JURY PAY  | \$7,152.87<br>\$1,470.31                     | \$1,058.35<br>\$5,674.00                              | \$0.00<br>\$4,580.31                              | \$8,211.22<br>\$2,564.00                     | \$0.00<br>\$0.00                   | \$8,211.22<br>\$2,564.00                     |
| JUV PROBATION JUV SERVICE CTR HAZARDOUS SUBSTANC                  | \$9,217.55<br>\$1,075.00<br>\$721,985.88     | \$6,913.00<br>\$710.00<br>\$1,441,787.64              | \$1,849.74<br>\$0.00<br>\$1,486,298.27            | \$14,280.81<br>\$1,785.00<br>\$677,475.25    | \$0.00<br>\$0.00<br>\$0.00         | \$14,280.81<br>\$1,785.00<br>\$677,475.25    |
| LAW ENFORCE CON'T E<br>COURTHOUSE CENTENI                         | \$7,103.21<br>\$281.39                       | \$1,161.00<br>\$0.00                                  | \$0.00<br>\$0.00                                  | \$8,264.21<br>\$281.39                       | \$0.00<br>\$0.00                   | \$8,264.21<br>\$281.39                       |
| LOCAL ROADS & STREET CO HOST FEE PARK & RECREATION                | \$18,947.12<br>\$1,892,732.29<br>\$58,667.80 | \$297,945.21<br>\$4,819,359.93<br>\$12,145.55         | \$299,403.75<br>\$4,781,434.34<br>\$6,745.88      | \$17,488.58<br>\$1,930,657.88<br>\$64,067.47 | \$0.00<br>\$0.00                   | \$17,488.58<br>\$1,930,657.88                |
| PLAT BOOK<br>PRE-NATAL  | \$49,653.52<br>\$4,975.94                    | \$7,495.00<br>\$0.00                                  | \$5,927.50<br>\$0.00                              | \$51,221.02<br>\$4,975.94                    | \$0.00<br>\$0.00<br>\$0.00         | \$64,067.47<br>\$51,221.02<br>\$4,975.94     |
| PRETRIAL DIV PROBATION  | \$42,905.65<br>\$37.50                       | \$74,149.50<br>\$225.00                               | \$36,437.59<br>\$262.50                           | \$80,617.56<br>\$0.00                        | \$0.00<br>\$0.00                   | \$80,617.56<br>\$0.00                        |
| PROBATION USER REASSESSMENT TITLE IV-D                            | \$194,216.92<br>\$303,121.67<br>\$42,043.37  | \$183,849.42<br>\$596,411.32<br>\$3,094.00            | \$171,514.21<br>\$610,347.89<br>\$18,807.00       | \$206,552.13<br>\$289,185.10<br>\$26,330.37  | \$0.00<br>\$0.00<br>\$0.00         | \$206,552.13<br>\$289,185.10                 |
| RAINY DAY FUND<br>RECORDER'S PERP                                 | \$58,928.84<br>\$45,300.57                   | \$412,548.11<br>\$168,501.86                          | \$206,592.84<br>\$163,312.54                      | \$264,884.11<br>\$50,489.89                  | \$0.00<br>\$0.00<br>\$0.00         | \$26,330.37<br>\$264,884.11<br>\$50,489.89   |
| ATLAS COLLECTION<br>RIVERBOAT                                     | \$112.65<br>\$0.00                           | \$4,550.63<br>\$129,337.65                            | \$4,476.69<br>\$129,337.65                        | \$186.59<br>\$0.00                           | \$0.00<br>\$0.00                   | \$186.59<br>\$0.00                           |
| SALES DISCLOSURE<br>SHERIFF CON'T ED<br>CO ID SEC                 | \$850.00<br>\$33,245.44<br>\$8,816.00        | \$5,580.00<br>\$8,508.50<br>\$7,850.00                | \$6,050.00<br>\$4,313.00<br>\$3,957.90            | \$380.00<br>\$37,440.94<br>\$12,708.10       | \$0.00<br>\$0.00<br>\$0.00         | \$380.00<br>\$37,440.94<br>\$12,708.10       |
| OPERATION PULLOVER<br>TRANSPORTATION GRAI                         | \$0.00<br>\$0.00                             | \$400.00<br>\$176,152.94                              | \$375.20<br>\$176,152.94                          | \$24.80<br>\$0.00                            | \$0.00<br>\$0.00                   | \$24.80<br>\$0.00                            |
| CDBG FED HOME GRANT<br>TOBACCO GRANT<br>BIO-TERRORISM GRANT       | \$12,494.10<br>\$41,357.42<br>\$10,536.63    | \$0.00<br>\$110,640.50                                | \$0.00<br>\$45,038.93                             | \$12,494.10<br>\$106,958.99                  | \$0.00<br>\$0.00                   | \$12,494.10<br>\$106,958.99                  |
| PHC PUBLIC HEALTH EQUIP INC SHERIFF                               | \$19,526.62<br>\$4,074.61<br>\$0.00          | \$0.00<br>\$35,588.66<br>\$13,829.15                  | \$0.00<br>\$37,056.80<br>\$13,829.15              | \$19,526.62<br>\$2,606.47<br>\$0.00          | \$0.00<br>\$0.00<br>\$0.00         | \$19,526.62<br>\$2,606.47<br>\$0.00          |
| CLICK IT OR TICKET<br>SWETA                                       | \$0.00<br>\$0.00                             | \$2,500.00<br>\$7,324.99                              | \$2,500.00<br>\$7,324.99                          | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| SUPP PUB DEF<br>SURVEYOR'S COR PERF<br>TAX SALE FEES              | \$16,463.67<br>\$41,257.27<br>\$39,298.64    | \$12,537.50<br>\$5,265.00<br>\$13,931.14              | \$16,838.09<br>\$2,050.35<br>\$10,586.40          | \$12,163.08<br>\$44,471.92<br>\$42,643.38    | \$0.00<br>\$0.00                   | \$12,163.08<br>\$44,471.92                   |
| TOBACCO SETTLEMENT<br>USER FEE                                    | \$32,574.69<br>\$0.00                        | \$16,975.38<br>\$133,875.40                           | \$0.00<br>\$133,875.40                            | \$49,550.07<br>\$0.00                        | \$0.00<br>\$0.00<br>\$0.00         | \$42,643.38<br>\$49,550.07<br>\$0.00         |
| WELFARE HCI<br>WELFARE MAW<br>WIC                                 | \$0.00<br>\$0.00                             | \$229,495.54<br>\$21,632.79                           | \$229,495.54<br>\$21,632.79                       | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| TOTALS:<br>EBT SERVICE:   | \$250.76<br>\$7,214,101.50<br>\$134,880.30   | \$79,790.98<br><b>\$22,698,262.48</b><br>\$392,840.22 | \$71,022.34<br>\$21,254,062.50<br>\$394,880.30    | \$9,019.40<br>\$8,658,301.48<br>\$132,840.22 | \$0.00<br>\$400,000.00<br>\$0.00   | \$9,019.40<br>\$9,058,301.48<br>\$132.840.22 |
| EASE RENTAL<br>DEBT SERVICE:                                      | \$1,118,724.36<br>\$1,253,604.66             | \$2,017,919.28<br>\$2,410,759.50                      | \$2,167,634.74<br>\$2,562,515.04                  | \$969,008.90<br>\$1,101,849.12               | \$0.00<br>\$0.00                   | \$969,008.90<br>\$1,101,849.12               |
| CAPITAL PROJECTS:<br>CEDIT TAX<br>CUM CAP DEV                     | \$857,508.20<br>\$216,470.44                 | \$2,044,896.64<br>\$299,562.48                        | \$1,905,369.34                                    | \$997,035.50                                 | \$0.00                             | \$997,035.50                                 |
| CUM BRIDGE<br>DAN KELLY TILE                                      | \$711,078.64<br>\$0.00                       | \$928,750.83<br>\$1,710.96                            | \$309,028.80<br>\$901,756.87<br>\$1,191.83        | \$207,004.12<br>\$738,072.60<br>\$519.13     | \$0.00<br>\$0.00<br>\$0.00         | \$207,004.12<br>\$738,072.60<br>\$519.13     |
| GEN DRAIN IMP<br>ZANGER HICKS                                     | \$678,310.19<br>\$544.25                     | \$2,161,968.15<br>\$0.00                              | \$2,021,080.47<br>\$0.00                          | \$819,197.87<br>\$544.25                     | \$0.00<br>\$0.00                   | \$819,197.87<br>\$544.25                     |
| US 31 CORRIDOR PARK & RECREATION C/ TOTAL CAP PROJECTS:           | \$117,903.30<br>\$100.00<br>\$2,581,915.02   | \$0.00<br>\$0.00<br>\$5,436,889.06                    | \$0.00<br>\$0.00<br>\$5,138,427.31                | \$117,903.30<br>\$100.00<br>\$2,880,376.77   | \$0.00<br>\$0.00<br>\$0.00         | \$117,903.30<br>\$100.00<br>\$2,880,376.77   |
| NON EXPENDABLE TRUS<br>CONGRESS SCHOOL PF                         | T:<br>\$0.00                                 | \$43,846.46   | \$43,846.46                                       | \$0.00                                       | \$75,747.67                        | \$75,747.67                                  |
| TOTAL NONEXPENDABI<br>EXPENDABLE TRUSTS:<br>WELFARE TRUST         | \$0.00<br>\$5,024.00                         | \$43,846.48<br>\$600.00                               | \$43,846.46                                       | \$0.00                                       | \$75,747.67                        | \$75,747.67                                  |
| TOTAL EXPENDABLE TI<br>AGENCY FUNDS:                              | \$5,024.00                                   | \$600.00  | \$0.00<br>\$0.00                                  | \$5,624.00<br>\$5,624.00                     | \$0.00<br>\$0.00                   | \$5,624.00<br>\$5,624.00                     |
| CAGIT<br>CEDIT TAX  | \$0.00<br>\$107,155.68                       | \$3,121,784.00<br>\$776,734.00                        | \$3,121,784.00<br>\$780,957.95                    | \$0.00<br>\$102,931.73                       | \$0.00<br>\$0.00                   | \$0.00<br>\$102,931.73                       |
| CITY/TOWN CT COSTS<br>CLERK INC 10-1-99<br>CLERK INCENTIVE        | \$102,682.72<br>\$553.32<br>\$27,198.34      | \$11,405.97<br>\$0.00<br>-\$1,547.00                  | \$0.00<br>\$0.00<br>\$9,223.46                    | \$114,088.69<br>\$553.32<br>\$16,427.88      | \$0.00<br>\$0.00<br>\$0.00         | \$114,088.69<br>\$553.32<br>\$16,427.88      |
| CONGRESS SCHOOL IN'TOURISM  | \$0.00<br>\$34,781.75                        | \$107,510.52<br>\$37,894.85                           | \$107,510.52<br>\$35,950.00                       | \$0.00<br>\$36,726.60                        | \$0.00<br>\$0.00                   | \$0.00<br>\$36,726.60                        |
| DOC FEES<br>EDUCATION PLATES<br>FIT                               | \$24,323.76<br>\$0.00                        | \$9,321.00<br>\$2,587.50                              | \$0.00<br>\$2,587.50                              | \$33,644.76<br>\$0.00                        | \$0.00<br>\$0.00                   | \$33,644.76<br>\$0.00                        |
| HOMESTEAD CR REBATI   | \$0.00<br>\$0.00<br>\$2.887.00               | \$95,430.00<br>\$622,719.34<br>\$75,239.00            | \$95,430.00<br>\$0.00<br>\$72,704.00              | \$0.00<br>\$622,719.34<br>\$5,422.00         | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$622,719.34<br>\$5,422.00         |
| INHERITANCE TAX<br>MTG FEES                                       | \$117,577.79<br>\$457.50                     | \$359,844.53<br>\$2,675.00                            | \$394,500.92<br>\$2,727.50                        | \$82,921.40<br>\$405.00                      | \$0.00<br>\$0.00                   | \$82,921.40<br>\$405.00                      |
| PAYROLL<br>PTRC<br>STATE FAIR BOARD                               | \$55,440.26<br>\$0.00<br>\$0.00              | \$1,231,867.09<br>\$5,888.82                          | \$1,157,063.90<br>\$5,888.82                      | \$130,243.45<br>\$0.00                       | \$0.00<br>\$0.00                   | \$130,243.45<br>\$0.00                       |
| FINES & FORFEITURES<br>STATE FORESTRY                             | \$3,342.50<br>\$0.00                         | \$7,524.47<br>\$25,864.74<br>\$15,048.88              | \$7,524.47<br>\$20,719.24<br>\$15,048.88          | \$0.00<br>\$8,488.00<br>\$0.00               | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$8,488.00<br>\$0.00               |
| SURPLUS TAX TAX DISTRIBUTION                                      | \$48,392.60<br>-\$6,893.54                   | \$62,111.37<br>\$19,245,676.93                        | \$12,577.71<br>\$19,238,783.39                    | \$97,926.26<br>\$0.00                        | \$0.00<br>\$0.00                   | \$97,926.26<br>\$0.00                        |
| TAX SALE TAX SALE REDEMPTION TOTAL AGENCY FUNDS                   | \$105,124.83<br>\$2,134.15<br>\$625,158.66   | \$291,432.85<br>\$27,977.21<br>\$26,134,991.07        | \$156,810.42<br>\$29,038.44                       | \$239,747.26<br>\$1,072.92                   | \$0.00<br>\$0.00                   | \$239,747.26<br>\$1,072.92<br>\$1,493,318.61 |
| AIRPORT AUTHORITY AIRPORT SUM BLDG                                | \$0.00<br>\$0.00                             | \$468,672.03<br>\$30,932.37                           | \$25,266,831.12<br>\$468,672.03<br>\$30,932.37    | \$1,493,318.61<br>\$0.00<br>\$0.00           | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00                             |
| POOR RELIEF   | \$0.00<br>\$0.00                             | \$234,300.00<br>\$18,681.91                           | \$234,300.00<br>\$18,681.91                       | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| TWP GEN<br>TWP FIRE PREV<br>TWP FIRE DEBT                         | \$0.00<br>\$0.00<br>\$0.00                   | \$121,329.64<br>\$319,962.54<br>\$6,443.22            | \$121,329.64<br>\$319,962.54                      | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00                   |
| TWP RECREATION TWP CEMETERY                                       | \$0.00<br>\$0.00                             | \$5,467.23<br>\$327.57                                | \$6,443.22<br>\$5,467.23<br>\$327.57              | \$0.00<br>\$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00                             |
| TWP COMM BLDG<br>TWP CUM FIRE FUND                                | \$0.00<br>\$0.00                             | \$3,488.06<br>\$58,263.69                             | \$3,488.06<br>\$58,263.69                         | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| LIBRARY GEN LIBRARY DEBT LIBRARY CAP PROJECT!                     | \$0.00<br>\$0.00<br>\$0.00                   | \$909,103.75<br>\$163,724.97<br>\$249,770.42          | \$909,103.75<br>\$163,724.97                      | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00                   |
| SCHOOL PENSION DEBT<br>SCHOOL GEN                                 | \$0.00<br>\$0.00                             | \$256,493.70<br>\$6,452,084.31                        | \$249,770.42<br>\$256,493.70<br>\$6,452,084.31    | \$0.00<br>\$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00                             |
| SCHOOL DEBT<br>SCHOOL TRANSPORTAT                                 | \$0.00<br>\$0.00                             | \$2,905,614.92<br>\$1,355,676.93                      | \$2,905,614.92<br>\$1,355,676.93                  | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| SCHOOL CAP PROJECT!<br>SCHOOL SPECIAL ED<br>BUS REPLACEMENT       | \$0.00<br>\$0.00<br>\$0.00                   | \$2,651,913.43<br>\$18,206.18<br>\$146,454.16         | \$2,651,913.43<br>\$18,206.18                     | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00<br>\$0.00                   |
| CORP GEN<br>CORP STREET   | \$0.00<br>\$0.00                             | \$1,571,712.44<br>\$566,722.97                        | \$146,454.16<br>\$1,571,712.44<br>\$566,722.97    | \$0.00<br>\$0.00<br>\$0.00                   | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| CORP PARK CORP CUM CAP  | \$0.00<br>\$0.00                             | \$153,165.77<br>\$19,787.76                           | \$153,165.77<br>\$19,787.76                       | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00                   |
| CORP CUM FIRE<br>CORP BLDG AUTHORITY<br>MINNOW CREEK/DEBT         | \$0.00<br>\$0.00<br>\$0.00                   | \$6,677.40<br>\$2,043.49<br>\$7,882.03                | \$6,677.40<br>\$2,043.49                          | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00<br>\$0.00                   |
| MINNOW CREEK MAINT<br>CORP CUM CAP                                | \$0.00<br>\$0.00                             | \$875.78<br>\$147.022.48                              | \$7,882.03<br>\$875.78<br>\$147,022.48            | \$0.00<br>\$0.00<br>\$0.00                   | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| FORP FIREMAN PENSION<br>CORP POLICE PENSION<br>CORP BOND #2       | \$0.00<br>\$0.00                             | \$58,385.40<br>\$20,434.89                            | \$58,385.40<br>\$20,434.89                        | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00                   |
| CORP BOND #2 PARK BOND DEL SEWER ASSM'T                           | \$0.00<br>\$0.00<br>\$0.00                   | \$149,270.63<br>\$84,950.76<br>\$11,032.22            | \$149,270.63<br>\$84,950.76                       | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00<br>\$0.00         | \$0.00<br>\$0.00                             |
| DEL MOWER LIENS<br>MILL CREEK CONSERVA                            | \$0.00<br>\$402.00                           | \$298.89<br>\$36,464.85                               | \$11,032.22<br>\$298.89<br>\$36,866.85            | \$0.00<br>\$0.00<br>\$0.00                   | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00                             |
| LAKE BRUCE CONSERV,<br>NYONA LAKE CONSERV,<br>MINNOW CK SP ASSM'T | \$526.05<br>-\$7,821.59<br>\$0.00            | \$12,090.41<br>\$8,388.88<br>\$11,558.85              | \$12,616.46<br>\$567.29                           | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00                   | \$0.00<br>\$0.00<br>\$0.00                   |
| TOTAL:<br>GRAND TOTAL:  | -\$6,893.54<br>\$13,416,014.19               | \$11,558.85<br>\$19,245,676.93<br>\$81,340,946.36     | \$11,558.85<br>\$19,238,783.39<br>\$79,082,883.01 | \$0.00<br>\$0.00                             | \$0.00<br>\$0.00<br>\$475,747.67   | \$0.00<br>\$16,150,025.21                    |
| ADVANCE COLLECTIONS SUBTOTALS:                                    | \$479,877.08<br>\$479,877.08                 |   | \$79,082,683.01                                   | \$15,674,277.54                              |                                    | \$479.877.08<br>\$16,629,902.29              |
| CAPITAL LEASE   |  | BALANCE 1-1-07<br>\$1,955,000.00                      | ADDITIONS   | DELETIONS                                    | BALANCE 12-31-06<br>\$1,760,000.00 |  |
| COURTHOUSE/ANNEX PRO  | DJECT  | \$2,970,000.00<br>\$4,935,000.00                      | \$0.00<br>\$0.00                                  | \$195,000.00<br>\$260,000.00                 | \$1,760,000.00<br>\$2,710,000.00   |  |

\$4,470,000.00 \$0.00 \$455,000.00 A DETAILED ACCOUNTING OF RECEIPTS AND DISBURSEMENTS IS ON FILE IN THE COUNTY AUDITOR'S OFFICE AND MAY BE REVIEWED DURING BUSINESS HOURS. THIS IS TO CERTIFY THAT THE DATA CONTAINED IN THIS REPORT IS ACCUATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

\$4,925,000.00

AUDITOR OF FULTON COUNTY, DENISE J. CHANDLER TREASURER OF FULTON COUNTY, JUDITH A. REED

BOARD OF COMMISSIONERS: RICHARD A POWELL ROGER D. ROSE MARK J RODRIGUEZ



# Essentiallife



The Farmers EssentialLife<sup>SM</sup> Universal Life insurance policy provides flexibility in premiums and benefits to create a policy tailored to your specific needs. An income taxdeferred cash accumulation feature\*\* allows you to rest easy in the strength and security of a Farmers® policy.

Call me or stop by my office for a personalized quote.

JUDITH D EVANS 410 Main Street ROCHESTER, IN 46975



**ADULTS:** Gate

> Large Print General Fiction-Wizard's Daughter by Catherine Coulter and Bleeding Kansas by

**JUVENILES:** 

Fiction— Just Like You (from the

THURSDAY, Feb. 7th, 2008

The OBSERVER, Kewanna, IN

#### Rep. Gutwein upset that property tax caps not considered in House

(STATEHOUSE) Jan. 30, 2008 Property tax reform in Indiana took a blow Tuesday night as House Democrats refused to hear House Joint Resolution 1, the bill containing constitutional property tax caps for homeowners, rental properties and businesses.

"It is a shame that Democrats called the bill down and then withdrew it when we were trying to move it along," said Rep. Eric A. Gutwein (R-Rensselaer). "This is the typical tactics of the Democrats. They bring forth a bill and then change their minds. They don't a constitutional want amendment on marriage. They

don't want to hear an amendment on property that will give tax payers permanent relief. It's too bad that Hoosiers will not be able to vote on this themselves."

HJR 1 would have amended the Constitution of the State of Indiana to cap property taxes for homestead properties at 1 percent, rental properties at 2 and commercial percent properties to 3 percent. House Bill 1001, the property tax reform package, passed the House last week in a 93-1 vote, and HJR 1 was set to ensure that property tax cuts remained permanent.

Attend Church Sunday

#### First Lady Cheri Daniels Urges Women to Go Red Putting Women on Red Alert

INDIANAPOLIS, IN (February 1, 2008) - First Lady Cheri Daniels is encouraging women across the state to Go Red during the month of February to raise awareness of the risks of heart disease.

"Wearing red is a simple,

powerful way to help the American Heart Association raise awareness of heart disease and stroke," said Daniels. "As we gear up for American Heart Month, we are reminded to spread the word that heart disease

takes more women's lives each year than all forms of cancer combined.

Throughout February, Daniels is asking Hoosiers to wear their red clothes favorite accessories—a red blouse, red dress pin, fabulous red handbag or a red tie and red socks-to show support for women and the fight against heart disease. In helping raise awareness, Daniels has decided once again to illuminate the Governor's Residence in red light. Effective February 1, the Governor's Residence will Go Red.

As part of her Heart to Heart program, Daniels is participating in several heart healthy events this month.

"Heart to Heart encourages women to have heart-to-heart conversations with each other about heart disease. Remind the women you love to work out, eat right and stop smoking to ensure longer, healthier lives."

The Heart to Heart program is sponsored by the Office of Indiana's First Lady and the Indiana State Department of Health's Office of Women's Health.

For more information on Heart visit Heart. please www.hearttoheart.in.gov.

#### Indiana State **Fairgrounds Upcoming Events**

Ford 54th annual Indianapolis Boat, Sport & Travel Show: Feb. 15 - 24 in the Pepsi Coliseum, West Pavilion, South Pavilion, Champions Pavilion and Toyota Blue Ribbon Pavilion. Hours: Fridays 3 to 9:30 p.m.; Saturdays 10 a.m. to 9:30 p.m.; Sundays 10 a.m. to 5 p.m.; Mon. noon to 9 p.m.; Tues. - Thurs. 3 to 9 p.m. Admission: \$10; seniors (60+) \$9; children 6-12 \$7; children 5 and younger free. Advance tickets are available at Marsh and Village Pantry. Contact: Kevin Renfro (765) 641-7712 or www.renfroproductions.com.

# Send In Your News



**COMPLETE LAWN** & LANDSCAPE **MAINTENANCE** 

COMMERCIAL / RESIDENTIAL

"Since 1986" If You're Particular, Call Us, "We Are Too!"

R-MAR, Inc. P.O. Box 465, Kewanna, IN

PH.: (574) 653-2387

# l'lassified Buy Sell Rent

# RETIREMENT MAY BE FAR OFF,

BUT THE APRIL 15 DEADLINE FOR IRA CONTRIBUTIONS ISN'T.

To learn more about the benefits of an Edward Jones IRA, call or visit today.

Lance M Nelson

Financial Advisor

718 Main Street Rochester, IN 46975 574-223-3757 (or) 1-800-755-8144

www.edwardjones.com Member SIPC

Edward Jones

MAKING SENSE OF INVESTING

# open House at 109 N. Railroad St. saturday, Feb. 9,2008 Kewanna, IN 46939 2 p.m. - 5 p.m.

East on Main Off #17 Left on RR, 2nd on R

Immaculate 3-Bedroom, 2-Bath, with Attached Garage Central Air, Cathedral Ceilings with Wood Burning Fireplace in Living Room, Lovely Eat-in Kitchen, with Island Range. 1st Time Buyers Welcome!! Refrigerator and Dishwasher.

FHA Financing Available / "No Money Down" If You Are Working & Pay Your Bills

574-946-3117

Affordable at .....

\$67,500

**Hosted By: Ken Gentry MANITOU REALITY & AUCTION** 

# FOR RENT

# **Station House** APARTMENTS.....

KEWANNA, INDIANA

Spacious one bedroom and efficiency apartments. Private exterior entry; refrigerator; range; on-site laundry facilities; some utilities included. Country setting; plenty of off-street parking. Rent based on 30% of adjusted income; income guidelines apply - Elderly (62 and older). Disabled, Handicapped Housing; Rental Assistance Available. For more information Call Lucille Bowlan at (765) 669-1308 or Kathy Richards Management at 1-888-576-6468.

> **Equal Housing Opportunities Now Taking Applications**

# SALES and SERVICE



**NEW HOLLAND** ROCHESTER, Inc.

New Holland -Grasshopper - Hiniker Dealer We Can Fill Your Farm

**Equipment Needs!! PARTS** 

SALES

SERVICE

Junction U.S. 31 and 25 ROCHESTER, IN 46975 PH.: (574) 223-2714 1-800-327-5936

Attend Church Sunday



Excavating

Hauling \*Commercial \*Residential \* Agricultural

Excavating / Bulldozing

Jesse Rude (574) 835-0158 John Geier (574) 817-0038

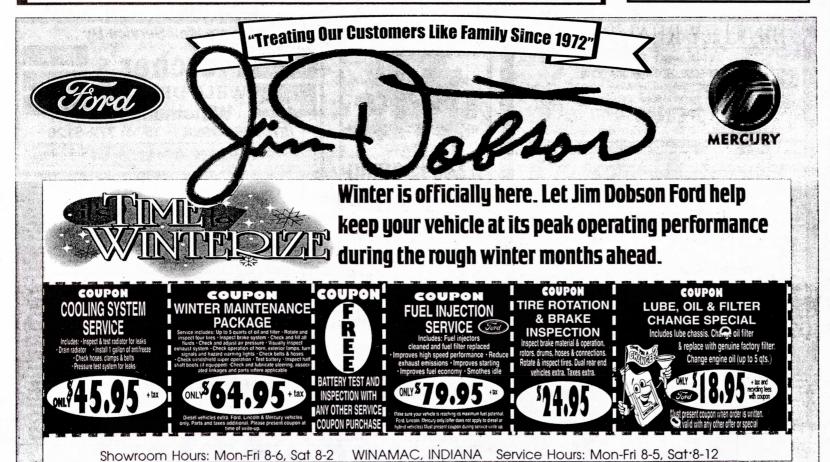


Make a difference in a child's life. Become a trained CASA Volunteer and speak up for the children of Fulton County.

You can be a voice for children in need of services.

#### Please call today 574-223-2183

Mill Race Complex, Rochester 401 E. Eighth St., Ste. E E-mail:casafultoncounty@rtcol.com



1-800-388-0112



# Town & Country Chatter...

by: Julie Brown (574) 653-2451

Fred and Barbara Brown of Rochester were Tuesday morning, Jan. 29, visitors of Pauline Brown.

Jane Green hosted last week's meeting of the Kewanna Church of Christ's women's study group. Eight ladies were in attendance for the lesson from 2 Peter. Their next meeting will be in two weeks in the home of Martha Sheridan at Culver.

Julie Brown was a Tuesday afternoon visitor of Camile Zimpleman at Fulton.

Helen Whiteman had a guest Thursday, Jan. 31. Coming over in the evening for a chat was her son, Kevin Whiteman of Pulaski.

Helen Miller had a houseguest over the weekend. Arriving midday Saturday, Feb. 2, for an overnight visit was her granddaughter, Suzanne Crump of Muncie.

Romayne Wentzel had callers Saturday. Coming for a visit were her son and his family, Don and Amy Wentzel, Alexander, Ryan and Derek, of Fishers.

Bob and Carol Broda and Tom and Barb LaFollette were in Logansport Saturday. They attended an auction at the Cass County fairgrounds before having lunch at the Silver Lake restaurant.

Tom and Linda Garner had company Saturday. Joining them for dinner and a visit were their son and daughter- in- law, T.J. and Ashley Garner.

Barb Hieber and JoAnn Tsoodle had company Saturday. Joining them for a visit and a triple celebration were Barb's daughter and her family, Sue and Ed Janes and Tom and Joe Wilk. Everyone had a great time celebrating Barb, Ed and JoAnn's

recent birthdays.

Sunday, Feb. 3, was a wonderful day for Ruth Cogdill. Her daughters, Jane Teeter of Bluffton and Linda Ligocki of Winamac, spent the day with her. Linda had brought delicious homemade tamales for lunch. They had a great visit and caught up on all the family news. Both Jane and Linda arrived with good things to eat and treats for Ruth. It was so nice to have a break in the weather so travel to Kewanna would be safe for the "girls".

Tom and Barb LaFollette traveled to LaPorte Sunday. They enjoyed watching the Super Bowl game on television as overnight houseguests of their son and his family, Chris and Nita LaFollette, Michele, Michael, Elizabeth, Rebecca and Thomas.

Jon and Barb Gast hosted their annual "Super Bowl" party Sunday evening for their family. Joining them for the game and goodies were their daughters and sons- in- law, Randi and Steve Neidig of Bourbon and Cora Lynn and Howard Clemans, and their great- granddaughter, Shelby Wagoner of Etna Green.

Mathilda Lamb had a couple of callers Sunday. Coming over in the evening for a visit and to work on plans for an upcoming event were her son and daughterin-law, Wayne and Cathy Lamb of Peru.

Virginia Agnew was the guest of honor at birthday dinner Sunday at the Edgewater in Culver. Family members helping her celebrate the occasion were Marsha and Ed Tomerlin and Erin Tomerlin and Ashlyn of Hebron; Eric Tomerlin and Jacob of Valparaiso; John and Pam

Agnew, Greg and Jackie Agnew, Jarrod and Amy Agnew, Zachary and Alexis, Jeff and Tina Agnew, Shayna and Kayleena and Jeff

and Alexis, Jeff and Tina Agnew, Shayna and Kayleena and Jeff and Kim Hunter, Raeann and Caleb, all of Rochester; and Jeremy Agnew and Angel Ranard of Westfield.

Those persons who will be having birthdays next week (so please remember to give them your best regards) are: Zachary Carlson, Sami Good and Amanda Wassermann, Feb. 10; Scott Baldwin and Nicolas Richter. Feb. 11; Dan Kelly, Feb. 12; Brooklyn Hickle, Ema Kay and Jada Powlen, Feb. 13; Amanda Clemans, Debbie Cogdill, Chelsey Dague, Leonard Evers, Maggie Hickle, Karen Shanks, Kara Smith, Jane Teeter and Brent Wagoner, Feb. 14; Les Brady, Jeff Douglass, Daniel Baker, Bob McKinney and Cindy Young, Feb. 15; and Kourtnee Baird, Melanie Berry, Anthony Haimbaugh and

MacLain, Feb. 16.

There are four couples who will be celebrating their wedding anniversaries next week: Mr. and Mrs. Floyd Fraser and Mr. and Mrs. Rex Urbin, Feb. 12; Mr. and Mrs. Ryan Craig, Feb. 14; and Rev. and Mrs. Ronald Purkey, Feb. 16.

Recycling Dates
Thurs., Feb. 14th
and Feb. 28th

Inferno Red, 22,000 miles, Sirius satellite radio, Very

good fuel economy, Remainder of 7/70,000 warranty

.....No Hassle **\$13,900** 

2006 Dodge Stratus SXT

White, 24,000 miles, Good fuel economy, Nice car,

.....No Hassle **\$12,900** 

2006 Dodge Grand Caravan SXT

Brilliant Black, 24,000 miles, Rear seat video, Stow

N' Go, Quad seats, Remainder of 7/70,000 warranty

.....No Hassle **\$18,900** 

2006 Dodge Stratus SXT

2006 Dodge Ram 1500

QUAD CAB SLT SPORT 4X4

2006 Dodge Ram 1500

QUAD CAB SLT 4X4

Inferno Red, 14,000 miles, Sunroof, Good fuel econ-

.....No Hassle \$19,900

omy, Remainder of 7/70,000 warranty

Patriot Blue, 18,000 miles, Hemi, Big horn, 20"

chrome wheels. Remainder of 7/70,000 warranty

\$22,400

....\$23,400

Bright Silver, 26,000 miles, Hemi, Big horn, 20"

chrome wheels, Remainder of 7/70,000 warranty

Linen Gold, Good fuel economy, Remainder of 7/70,000 warranty......No Hassle \$11,500

Remainder of 7/70,000 warranty

## Pulaski Memorial Hospital Calendar

Cancervive, a support group for people who have a history of cancer or those currently being treated for cancer, their families and friends, will meet Tuesday, February 26, from 4 to 5:30 p.m. in the PMH hospice center. This is a free service of PMH and is open to residents of any county. For more information, call 574-946-2147.

PMH is offering a breast-feeding class Saturday, February 7, from 7 to 9 p.m. in the PMH conference center. The course offers information about the benefits of breast-feeding for both mother and baby; how to get started breast-feeding; how to develop a good supply of milk; and problem solving. For more information or to register, call 574-946-2193, weekdays from 8 a.m. to 4 p.m. This is a free service of PMH.

PMH is offering a Health Care Provider CPR class Tuesday, February 26. Class starts at 6 p.m. and will end approximately 10 p.m. The cost is \$40 per person. Please register by calling 574-946-2193 to have a registration form sent to you or pick one up at the admissions desk. Class size is limited so call early to reserve your space.

The next sibling class at PMH will be Saturday, February 23, from 9 to 10:30 a.m. Students will receive education on

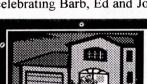
adjusting to a new baby in the family. Parents are encouraged to enroll their children so they can participate in the class about six weeks before the birth of the new baby. To register for the class, call 574-946-2193 Monday through Friday from 8 a.m. to 4 p.m. This is a free service of PMH.

The Help for the Hurting Parent bereavement support group of PMH is open to residents of any county who have experienced the death of any aged child. Call 574-946-2180 for more information. This is a free service offered by PMH.

The Living with Grief Support Group will meet Thursday, February 7, from 12 to 1:30 p.m. in the PMH social services offices. This group is for anyone grieving the loss of a loved one. Before attending the group experience, please call our grief counselor for information at 574-946-2147.

The Multiple Sclerosis Support Group will meet February 9 from 10 a.m. to 12 noon in the PMH board room. This group will focus on sharing experiences and positive solutions for dealing with MS. For more information, call Lori Semrau at 579-946-2157 Monday, Wed-nesday or Friday.

Subscribe To The Observer



# Handschu Construction (574) 653-2422

SIDING / SOFFIT / WINDOWS DECKS / BATHROOM / KITCHEN Kewanna IN 46939

Northern Indiana's distributor for



**Premium Dog Food** 



- Performance Blend
- Field Trial Blend
- Super Blend
- Lamb Meal & Rice Blend
- Trainer's Blend
- Professional Blend
- Kennel Blend
- Puppy Formula



100%
Guaranteed
and Vet Approved

FINE FEEDS

East Ninth St., Rochester

Established in 1988

574-223-3136

# 2007 DODGE CALIBER SXT | 2006 JEEP COMMANDER SPORT 4X4

Bright Silver, 22,000 miles, Remainder of 7/70,000 warranty ......No Hassle \$19,900

# **2006 CHRYSLER 300 TOURING**Patriot Blue, 22,000 miles, Leather, Remainder of

Patriot Blue, 22,000 miles, Leather, Remainder of 7/70,000 warranty......No Hassle \$20,900

# 2006 CHRYSLER PACIFICA TOURING AWD

Inferno Red, 14k miles, Leather, Sunroof, Heated quad seats, Loaded, Remainder of 7/70,000 warranty .......No Hassle \$20,400

# 2005 Dodge Ram 1500 Reg Cab Rumble Bee 4X2

Limited production, 40,000 miles, Loaded, Remainder of 7/70,000 warranty

\$15,900

# **2065 Dodge Grand Caravan**Butane Blue, 38,000 miles, Quad seats, Rear seat

video, Remainder of 7/70,000 mile warranty \$15,900

# 2005 Dodge Dakota Club Cab ST 4X4

# 2005 Dodge Grand Caravan SXT

Butane Blue, 73,000 miles, Leather, Heated seats, Sunroof, Rear seat video, Nice van ..\$13,900

1109 S. Monticello, Winamac, IN 46996 • Ph. (574) 946-7501

SALES: M-F 8-6; Sat. 8-3 · SERVICE: M-W-F 8-5; T-T 8-7

TODO BRAUN, JAY BONNELL, DARWIN KNEBEL, ERIC KNEBEL SERVICE MANAGER: BRAD TETZLOFF